

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLIII.

Jackson Miss., Thursday, September 8, 1921

New Series Volume XXIII, No. 32

Pastor A. J. Linton baptized fifteen at Holly Springs, Marion County last week.

Pastor C. N. Callahan baptized 37 in Unity Church, preaching by R. G. Joiner.

W. S. Smith has resigned at sidon and this church is looking for a suitable successor.

Pastor R. M. Boone has resigned at Wesson and is open for work elsewhere as the Lord shall lead.

Dr. J. B. Cranfill says he expects another volume of sermons from Dr. Geo. W. Truett the coming winter.

Gen. Von Buelow, one of the leading officers in the German army in the recent war died in Berlin last week.

Drunkenness is said to have increased 65 per cent in England last year. They'll want prohibition soon to save them from the pit.

Rev. J. B. Quin helped pastor W. B. Holcomb at Purvis. There were five additions. Brother Quin is now helping Pastor G. W. Holcomb at West Union.

Brother C. T. Clarke locates in the pastorate at Mashulaville, coming from Kentucky. Brother H. L. Tully of Mississippi takes his work at Sparta Kentucky.

Brother B. F. McPhail helped pastor Jim Smith in a good meeting at Wood Springs near Tomnolen. Nine were baptized and three received by letter.

Dr. J. H. Dew for many years a successful evangelist died at Ridge Crest, N. C., August 25th. He had been in ill health, following a nervous breakdown, for a year.

We are sorry to see it reported that Dr. Scarborough's health has not been good of late and that it is found necessary for him to take complete rest for a while.

Isalah pictures the humiliation of Israel by saying, "Women will over them." Was he talking about the Christian Scientists or the Northern Baptist Convention?

Enlistment man A. L. O'Bryant went to Lumberton to put the Baptist Record into every home in the church, and he has a way of doing what he purposes to do.

Deacon S. R. Whitten of Jackson is back from Canada where he and his wife spent their summer vacation. He found opportunity for service as well as recreation.

Brother J. H. Lane says the Pike County Association will be well taken care of by Pastor Purser and his church at Magnolia, meeting opening September 28 at 10 A. M.

Lt. P. I. Lipsey, Jr., whose letters from France published in the Baptist Record and read with so much interest, has assumed the duties of City Editor of the Clarion Ledger.

Mr. R. C. Cooper reports 3000 people in attendance at one service at Morton where his son W. R. Cooper of Columbia was preaching. Eight joined the church and day night.

Union University at Jackson Tenn., is said to have had 480 enrolled in the summer school, among whom were a number of leading high school principals from North Mississippi.

Z. T. Sullivan of Tyler Texas assisted in a meeting at New Sardis Church, Smith County T. J. Waldrop pastor. There were eleven additions, six by baptism, and the church edified.

Rev. J. H. Page reports a good meeting at Meade Okla., where he assisted R. L. Keene. Ten additions by baptism. Also a good meeting at Pickett, Okla. Twenty-eight additions, 22 by baptism.

Pastor J. C. Parker baptized 52 as a result of a meeting at Cohay and received 17 otherwise. He was assisted by Pastor W. E. Farr of Grenada and W. W. Grafton of Ft. Worth Texas. This is great.

Brothren have reported 600 subscriptions to the Baptist Record this summer in revival meetings. We are thankful to everyone who assisted. And now the campaign is on in the associations, let's make it 3000.

The Shady Grove meeting in Tippah County resulted in six baptisms, three additions by letter, two young men surrendered to preach and three subscriptions to the Record. Dr. P. A. Kimbrough assisted Pastor Whitten.

Mr. T. C. Crowder of Petersburg, Va. will add to various departments of Baptist work an estate of \$150,000. The constitution of Mississippi ought to be so changed that money can be left to churches and other benevolences.

Mathias Erzbuger, former German Chancellor and leader of the Catholic party in that country was assassinated last week. Responsibility for it is laid at the door of the junkers or reactionaries or royalists as they are variously called.

Brother H. L. Knight a student at Union University has two churches in Mississippi (Coldwater Association) Alexander and Carey, and one church in Tennessee. He has baptized 72 this summer and had 80 professions of faith.

Dr. H. L. Martin of Indianola assisted Pastor W. H. Thompson in a good meeting at Newton. There were 26 received into the church, fifteen of them by baptism. Bro. Martin says there are no better workers than Bro. Thompson and his wife.

Dr. Cunte makes earnest request that the church treasurers shall send in the offering promptly which their churches are making to the 75 Million campaign. Don't hold it, brethren. It belongs to the Lord and should be kept busy.

It is reported that the commissioners have decided not to build at present a sanitarium for negro patients, with tuberculosis at the state hospital. We do not know all the reasons for such a decision, and so are not prepared to pass judgement on it. But certainly nothing short of absolute necessity should compell such a decision. All the principles of justice, humanity and self preservation demand that these people should be taken care of. They cannot take care of themselves, are ignorant of sanitary laws and are a fruitful source of infection for everybody else.

Dr. B. H. DeMent writes from Green Mountain Falls, Colorado, that he and Dr. Gwatkin and other members of their families are enjoying the Western outing immensely and will be able to return to the Bible Institute in New Orleans greatly improved in health.

It is said that while death by accidents on railroad have been appreciably reduced, the number killed by automobiles has grown alarmingly, till ninety people out of every million inhabitants in the United States were killed by automobiles in 1918, ten times as many as in the years 1906 1910.

You may now take a sleeper at the Red Sea where Moses led the Children of Israel across and wake up next morning at the gates of Jerusalem. How does that compare with forty years in the wilderness? Somebody will be telling us next that that wilderness story is a legend and folk lore.

Our readers will be glad to observe the improvement in the printing of the Record. It is now clean looking and there is a decided improvement in the mechanical work. We were distressed beyond measure at the shortcomings of the past months, caused by changing printers again and again.

Brother S. E. Sumrall is most highly commended as an evangelistic singer by Rev. A. D. Muse with whom he has been working in meetings this summer. Brother Sumrall has been prominent as a teacher but now gives himself to evangelistic work and will attend the Baptist Bible Institute in New Orleans this session.

The Word and Way says:

In the state of Maryland, in the last two years, the sum of \$197,300 has been paid out to twenty-three Catholic institutions. In the same period, in the state of Pennsylvania, the sum of \$1,519,689 has been paid out to forty-one Catholic institutions of one kind and another. In the last two years the enormous sum of \$3,294,000 has been paid out of the public treasury of New York City to forty-six Catholic institutions.

For many years Congress has included in the Indian Appropriation bill an item of \$200,000 for Roman Catholic schools on the Sioux Indian Reservation. We are told that Georgetown Hospital and other institutions of Rome in our national capital receive thousands of dollars yearly by congressional appropriation. In the District of Columbia, Providence Hospital, since its founding in 1886 has received from the Federal treasury the sum of \$1,327,699. St. Ann's Infant Asylum, established in 1883, has received \$172,875. St. Rose Industrial School, since 1883, has received \$41,952. Since 1890, the House of the Good Shepherd has received \$35,572. Since 1892, St. Joseph's Orphan Asylum has received \$6,781, making a grand total of \$1,585,879 paid out of the Federal treasury to these exclusively Catholic institutions. It is probable that a canvass of all state and municipal appropriations of the same character would reveal a volume of revenue staggering in its magnitude taken every year from public funds to build up in this country the Papal Empire. How long, we wonder, are our American people going to stand for this?



## TRAIL OF A TRAVELER

It was on a fine sunshiny morning in June, 1921, that I was awakened from a sound slumber by a loud rapping just outside my chamber door. It was that grown up bell-boy, only that and nothing more. So I ups and smothers me yawns and casts me eager glance out through the open window upon the expensive glories of our Western Wonderland upon the freaks of this playground of the nation where your Uncle Sam invites his grown up and weary children to rest and recuperate. I casts a few more eager glances out on Old Man Mountain, on the tiny, flashing, roaring river called Fall, on the canon through which the river runs, and through the canon where miles away there glistens in the warm sunlight the snowy cap of a mountain high up but nameless here for ever more; then I pulls on me socks, likewise other articles of apparel, raiment and such. Having thus dressed, I turn my face to the dining room, decorated with the head of eight deer and elk slain by the master of the hostelry. There is not much time for breakfast, for as you recall, mum, the stage is to leave at 6:45. I find the dining room, but no dining, nor assistant in dining. At last, as the stage appears in the offing, I catch me a glass of milk, there being no time for nothing else. I find to my surprise that the "places" in the stage are numbered and that they are taken or "booked" just the same as in "Pickwick Papers." Without knowing it, I had been fortunate enough yesterday to get the front seat beside the driver, which has two advantages and one disadvantage, it is possible to get better views from the unobstructed front seat. There is more room there since only one passenger is allowed with the driver (to give that worthy plenty of room for quick and accurate control,) while three passengers sit on each of the other three seats. I count myself lucky, therefore, until at the stage office, where we stop for something or other for half an hour I get out to look over this mountain vehicle, its engine, its tires, its brakes and its etc. Some bird gets into my seat, and sits there smoking of tobacco. This here now tobacco annoys me to such an extent that I request him in my politest American to get out of my seat, which same he does, and I resume same, leaving stage, engine tires and etc., to their own devices.

Pretty soon, I see, looming up in the offing, what you might call a series of set students, complete in their travesty of American clothes, even to straw hats and overcoats. They stand around, looking as if they were lost, and getting underfoot and grinning about it frequently. I discover what delays the stage here. The driver looks worried. He counts off the Japs from left to right. "Six," he says to himself. Then to the Japs at large "How many of you boys is they?" After consultation among the six in some language with which I am not familiar, they seem to arrive at the conclusion that the proper answer is "Two not go." This explains the situation to the driver. Eight slant-eyes had been booked. He utters words under his breath which are not "All aboard," and climbs to his seat. The six orientals take the two back seats, leaving the second seat to be occupied only by an old lady from New York state. Up and up the stage goes, up Park Hill a thousand feet to an elevation of 8500. Here it is cold, though the air had been pleasant enough in the sunshine below. The sun does not strike us much here, for the walls of the canon prevent. I shiver, and the driver hands me an army blanket, for which I am grateful. The Japs look comfortable in their overcoats and straw hats.

We cross the divide and start down. We go skyooting down that mountain side, the walls of the canon on the left, and the hurrying rapids of the St. Vrain on the right. Curves and grades mean nothing to this young driver who seldom uses brakes, but "puts her in second," and coasts against compression. Here I discovered the disadvantage of sitting on the front seat. You can't see much scenery because you have to watch the road and so much mental driving. Being almost as much alarmed as I once was on the Augusta-

Aiken interurban car, I looked about to see how it was affecting the passive orientals. One passive oriental was sound asleep; five p.o.'s were stiff and grinning with fear. Here I was reminded by something that my breakfast had not been as substantial as usual. So from my grip I took a bar of almond milk chocolate, and partially peeling same, I impartially offered a bite to the driver and to the old lady behind me. Both declined same, so I was left to munch alone. By the chocolate comforted, I was now able to observe that the canon had widened and now offered a better view of the mountains themselves. I was surprised to note many varying styles of architecture, from the bold domes of mosque-like mountains through the straight lines of Grecian temple-pillars to the tree-spiked towers of Gothic cathedrals. This North St. Vrain river now. Try to imagine a stream as wide as the street in front of our home, filled with jutting rocks, going down a hill as steep as the hill to the Nelson's. The steep canon walls are on each side, and on one edge of the river is the road, stolen partly from the river and partly from the canon wall. The road, a few feet above the water level, naturally follows the stream, which lashes about with all the strength of a playful tiger. Now and then, an eight inch pipe leads off from the stream at a gentler grade than the stream has. The pipe turns into a wooden box, and perhaps later into an open wooden trough and later, maybe, into a two-foot ditch which in a friendly manner follows the contour of the narrow strip of earth between the stream and the canon wall. But always it increases the distance between the stream and the trough or ditch. Finally it disappears through a little gap and we see it no more. It has gone to irrigate some upland farm. Rain is scarce on the east side of the Continental (or Great) Divide. And the rivers might be bigger if the farmers would let them alone and quit stealing the water for crops.

We are now within a few miles of Lyons, but as we have possibly travelled long enough I not far enough for one letter, we had better rest.

T. T. Bangs

## Pastor and Sunday School.

"Do our pastors and county missionaries have the right attitude toward the Sunday School." I am confident that one reason we have no better Sunday Schools than we have, is because the leaders are not emphasizing the importance of the work as they should.

The schools in Mississippi that are really doing things are those that have pastors who realize that the S. S. is related to the church, and one who realizes the importance of the teaching service of Jesus Christ. There are pastors who seem not to realize that when Christ gave the "Great Commission" He commanded to "teach" as well as to "preach."

Two years ago in Oklahoma an aged minister told me he objected to our Baraca Class constructing a building suitable to take care of the needs of our Sunday School at that place, simply because it was not the church doing the work. It seems that we have a few pastors that have this idea now. We should realize that the Sunday School is the church at work, or a part of it. If you have an in-active school, then you have an in-active church.

When a church calls a pastor, they call him for their spiritual advisor, and at the same time call him to be the spiritual advisor of the Sunday School.

In work for the Sunday School Board I have found many schools dead. Perhaps not dead, but waiting for the first germ of life yet to come. (A thing has to live before it can die.) I attribute most of this to the uninterested and indifferent pastor and missionary.

We can tell of the leaders success by the work they do before the S. S. worker goes to them.

However we are glad to find many pastors and missionaries who take an interest in the work in cooperating and advertising for S. S. workers.

Such meetings as those are a great success, otherwise not so good.

The old idea of letting the spiritual life of a child alone until he is fifteen years of age is rapidly passing, for now we realize that we are the young people of today, but tomorrow, the old. And the church affairs as the governmental affairs will rest on our shoulders, thus we must start training while young. When our minds are active. We can get no better start than in a lively Sunday School.

Let's all be up at work for the Master as our faithful servant J. E. Byrd has been. Many times has he gone into illiterate communities where he met discouragement instead of encouragement. But he did as Christ said, "teach" and as Paul did, smiled and sowed seed that will bear fruit in generations yet to come.

M. J. Carter, Noxapater, Miss.

ASSOCIATIONS MEETING WEEK FOLLOWING  
THIRD SUNDAY IN SEPTEMBER.

Sept. 20 Sunflower; R. L. Wallace, Inverness, Moderator; J. A. Maxwell, Drew, Clerk.  
Sept. 21 Lauderdale County; M. J. Stone, Complete Moderator; W. W. Collier, Kewanee, Clerk.  
Sept. 24 Bay Springs; L. G. Bassett, Bay Springs, Moderator; J. E. Chapman, Newton, Clerk.  
Delta; P. H. Lowrey, Marks, Moderator; E. A. Rushing, Itta Bena, Clerk.  
Sept. 23 Jefferson Davis County; A. H. Dale, New Hebron, Moderator; J. W. Burrow, Prentiss, Clerk.  
Sept. 24 Red Creek; Geo. Lee, McLaurin, Moderator; J. Alvin Rester, Poplarville, Clerk.

Note—Place of meeting shown in published list elsewhere in paper.

## OUR WEEKLY PRAYER LIST. MEETINGS BEGINNING SECOND SUNDAY IN SEPTEMBER.

## District One.

Finkbine Camp, Rankin County; J. W. Steen, pastor; W. W. Kyzar, assisting.  
Anguilla, Sharkey County; J. B. Polk, pastor; J. P. Harrington, assisting.

## District Three

Paris, Lafayette County; D. F. Hoyle, pastor; S. V. Güllett, assisting.  
Belden, Lee County; A. J. Darling, pastor; W. T. Darling, assisting.  
Becker, Monroe County; J. M. Walker, pastor; Pastor doing preaching.  
Poplar Springs, Union County; H. G. West, pastor; Pastor doing preaching.

## District Four

Kosciusko 2nd, Attala County; J. R. Davis, pastor; H. T. McLaurin, assisting.  
Samaria, Attala County; H. T. Vaughn, pastor; R. L. Wallace, assisting.  
Pilgrim's Rest, Webster County; J. W. Hicks, pastor;

## District Five

Bay Springs, Jasper County; J. L. Hughes, pastor; W. E. Farr, assisting.  
Ocean Springs, Jackson County; J. L. Boyd, pastor.

## Results Of Meetings To Date.

No. meetings reporting, to date, 758; No. professions of faith, 7635; Received for Baptism, 6961. No. volunteers for the ministry, 34; for Mission Work, 256. Students enrolled for denominational schools, 120. Subscriptions to the Baptist Record, 579.

Dr. J. B. Gambrell's daughters have expressed their intention to pay in full what will yet fall due of his pledge to the 75 Million Campaign.

The Baptist Standard says, There is scarcely a moving picture exhibition that does not appeal to the baser passions of men and women.

It is said that there are more Catholic members of the Dutch Parliament than of any other party and that the prime minister and the minister of labor are Catholics. The Dutch government has an official representative at the Vatican.



Remember it is the first fruits of your harvest that God asks. See Exodus 22:29. "Thou shalt not delay to offer the first of thy ripe fruits," and 23:19, "The first of the first fruits of thy land thou shalt bring unto the house of the Lord thy God." And don't forget to do it now that the season of gathering the crops is on. Don't dodge behind the excuse that we are not under the law. Principles do not change, and God does not change, and duty does not change. You will find a great blessing in doing what he says. James says "Ye shall be blessed in the doing." Honor the Lord with thy substance, and with the first fruits of thine increase. So shall thy barns be filled with plenty and thy presses shall burst out with new wine.", is still in the Bible. If you are not a farmer, but living on a salary, then give him the first money that you spend of your month's salary.

A member of First church Paducah, Ky., says that during the two years of Pastor Robertson's service there have been church additions, 311; Church finances, doubled; financial distribution, 35 per cent for current support and 65 per cent for Missions and benevolences; business women's Baptist home established; Sunday School almost doubled. Three missions established, two of which have already become churches—helped two other churches in the city erect new buildings; women's auxiliary organized into a women's Mission Society with twelve circles; other departments of church work have made equal progress.

No pastor ever worked harder than Dr. Robertson does and no man was ever more faithful in looking after the needs of his flock.

A reader signing himself "A Christian" without giving his name or postoffice, and even mailing the letter on the train so as to hide his location objects to our statement recently that Campbellites were decreasing in numbers in Texas. He says he doesn't know whom we are talking about. But his remarks clearly indicate that he does know. The information was taken from the Northwestern Christian Advocate of Chicago which claimed to get it from the Campbellites themselves.

According to the State Health Board's Report there were nearly twice as many cases of Pellagra in July this year as there were in the same month last year, going from 1212 to 2201. But the largest amount of sickness was caused by malaria. You can't cure disease by covering it up. These diseases are preventable and they can be exterminated by intelligent and diligent effort. Some of the other states make apparently a better showing simply because their reports are inaccurate. The health departments of most Southern states are not well organized. But that in Mississippi is doing excellent work.

Brother W. S. Bullard, student in Mississippi College is very happy over his meetings at Holly Bush and Spanish Fort in Sharkey county. It is mission territory, one of the churches being unable to pay even his traveling expenses. In the first church Pastor Hargrove of Utica, assisted him and twenty two were baptized. In the other church Brother Bullard held his own meeting and baptized twenty-seven, restoring eight and receiving two by letter. The power of the Spirit was marvelously on the people and preacher.

The Bay Springs Association meets September 24th with New Home Church in the country five miles west of Stringer.

We are informed that lunch will be served at the church on Friday and there will be a Pastors' Conference Friday afternoon instead of Friday night.

The tract entitled "The Trial of the Robbers" has been dramatized and is being published by the Sunday School Board. The B. Y. P. U.'s would do well to present this play in the interest of the Tithing Campaign.

The Southern Baptist Theological Seminary will open at 10 A. M. in the Chapel of Norton Hall on Tuesday, September 20th.

New York Hall will be open to receive students at any time they wish to enter.

The first meal will be served in New York Hall dining room at supper on Monday, September 19th.

It might be of interest to the students to know that Honorable William Jennings Bryan is to deliver an address in Louisville at 8 P. M. Monday, September 19th, in the City Auditorium within a few squares of the Seminary. Mr. Bryan's subject will be "The Bible and Its Enemies."

The management of the lecture course has agreed to sell tickets for the best seats to our students at 50 cents, which is half the regular rate. Tickets can be secured after arrival here.

Sincerely yours,

E. Y. Mullins.

The straight line is not always the shortest distance between two points in the matter of time. If any man thinks so let him try to go in a straight line from one town to another in an automobile regardless of roads or fields or ditches. It is quicker to go round by the road. In the same way, the surest, safest and oftentimes the quickest way to relieve physical distress in people and material maladjustments in the world, is not by feeding the people or clothing them or building good houses for them or even giving them a good democratic form of government, but in making new men out of the old ones, by getting a change on the inside. Jesus said, "Give for alms those things, which are within; and behold all things are clean unto you." LK. 11:41 It will be worth while to read that verse till it soaks in.

The first Honor Certificates have been received. Instead of a large lavender seal, as our Headquarters hoped to secure the seal is red; but it is a neat attractive certificate. We trust many sisters in the state will secure one.

The very first one goes to Mrs. A. L. O'Bryant, Hattiesburg. Mrs. H. J. Ray is a close second. We announced last week that this last named sister came in first; but we find that while she did teach a class in June, Mrs. O'Bryant finished up a class the first week in June. It is due both our sisters that this explanation be made. Both sisters are so charming, and so intensely interested in mission study, that it of course is a small matter to either of them which comes first. But it is becoming to this office to be very exact in all matters. Hence the correction.

We are anxious to get reports from every meeting held in Mississippi. If you have conducted a meeting that has not been reported either in your churches or at a school house, saw mill or other place make a report to Mr. N. T. Tull, Jackson, Miss., who has charge of this work.

The State Steering Committee, who will have general direction of the Tithing Campaign for Mississippi, had their first meeting Friday afternoon, September 2nd. Plans will be announced through the Baptist Record and otherwise during the coming weeks. Let the pastors and church workers be thinking and praying about this important work and let us co-operate to the fullest extent in reaching the people and getting their definite committal to give the tithe of their increase to the Lord's work.

A creed is simply a statement of what a man or a body of men believes. It is therefore his intellectual, moral and spiritual capital. It is what he does business on and with. Faith in Jesus Christ is his starting point, and the more of the knowledge of Jesus his faith covers and appropriates the more working capital he has. The shorter the creed the less his capital. The creedless man is a spiritual pauper. How far does your creed go? But remember that it is not a parrot like chanting of "I believe in this or that," but it is a personal appropriation of the truth and a working theory for life and conduct and service.

Those who oppose doctrinal standards for our schools, seminaries and mission boards logically would not like the use of a yard stick or a bushel measure when they go to buy or sell anything. We may expect to hear next that they object to having any such things as the laws of nature. And why not be liberal about the idea that two and two make four? To be sure we believe today that two and two make four, but tomorrow we might change our minds.

The Confederate Veteran who coughed up a bullet which hit him in the eye 48 years before while in the siege of Vicksburg, has found out who shot him. The date and place and circumstances being told a man from Washington State writes him that he shot the Confederate soldier by order of his officer because he was doing too effective work as a sharp shooter. They have had a very friendly correspondence over the matter.

**FRONTIER BOXES.** Your association will soon convene, sisters. At that time will you not bring before your women the needs of our frontier missionaries? If you care to add this needy cause to your personal service work, send to your secretary and secure the name of a preacher together with names and needs of his family.

**Delta Association, W. M. U. Meeting.** The opening session of the W. M. U. meeting of the Delta Association will be 8 P. M. September 1st, at Itta Bena. Prof. Nelson delivers the address that evening. Mrs. Causey earnestly requests the attendance of all sisters, and others interested from all the churches in Delta Association.

The First Church of Shreveport reported to their association 333 additions to the church in the last year, making a present membership of 2208. For all purposes the church gave \$221,301.29, of which 119,849 were given to denominational work outside of Shreveport and \$55,000 to a church in Shreveport for building.

The minutes of the Southern Baptist Convention are now at Baptist Headquarters in Jackson and may be had by sending ten cents for mailing to Dr. R. B. Gunter. This is a book of 600 pages, full of information about the work of Southern Baptists.

If you have been chosen as one of the workers in your county organization for the Tithing Campaign please take your appointment to heart seriously. You will never have a better opportunity to do a lasting service.

Did you notice the number of Volunteers for the Ministry that have been reported to date? Thirty Four volunteers for the ministry and 256 for the mission work indicates that the need for more workers in the Lord's Vineyard is gripping the hearts of our young people.

Let the slogan in Mississippi be: "It is easier to keep up than to catch up; Pay up, stay up." If we will adopt this policy in reference to our pledges to the 75 Million Campaign we will do our duty, and the Lord's work will not suffer.

What a young man earns during the day goes into his pocket; what he spends at night goes into his character. There is no truer saying than this. We cannot spend money in any way without affecting our characters.

We have evolved to a wonderful degree where a prize fight attracts more attention than congress or the League of Nations, or Education and religion combined. Are you sure we have the survival of the fittest; or the scum of the creation?

The fool killer must be sleeping on his job, as the Baptist Standard reports that a number of preachers sent ten dollars to Denver to secure a D. D. in response to a fake advertisement.

Dr. J. H. Byett, once pastor at Vicksburg, now 74 years old recently held a meeting in Oklahoma in which 75 people were baptised.



## The Baptist Record

BAPTIST BLDG. JACKSON, MISS.

'Phone 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

BY THE  
MISSISSIPPI BAPTIST CONVENTION BOARD

R. B. GUNTER, Cor Secy.  
P. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss., as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list. Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### EDITORIAL.

#### WHAT IS IN THE WHEELS?

There is a significance inestimable in the fact that many if not all the great prophets of the past had at the beginning of their ministry a vision of God which flooded all their after years and their messages with light. One of them said: "In thy light shall we see light." Nothing is ever seen in its right perspective and relationship until we have first seen God.

The beginning of Moses' ministry was when God appeared to him in the burning bush in the mountain of God. There was later given him a vision of God when he talked with him face to face. So we read in the New Testament that Moses endured as seeing him who is invisible. You will recall the glorious experience of Isaiah early in his ministry. When God would give John on the Isle of Patos a revelation of the things which must shortly come to pass, he first opened the heaven's and gave him a vision of God. See the fourth chapter of Revelation.

Leaving now all other instances of this revelation, look at the beginning of Ezekiel's ministry. The first chapter tells us how the heavens were opened and he saw visions of God. The glorious vision is unfolded in the first chapter. No claim here is made to special ability in interpreting this vision, and no complete interpretation is undertaken. Much of it will be made known to one who reads it reverently and prayerfully, keeping in mind that it is a revelation of the reality of God, his marvelous power and the intricate working of his Spirit and his providence. The description is strangely like a cyclone, sweeping everything before it in its irresistible power. As it comes closer in its majestic sweep, the details of the vision come more into evidence, the great cloud, the fire infolding itself, the brightness, the amber glow, the living creatures, the canopy above, the wheels, the swift movement, the freedom of locomotion, whithersoever the Spirit was to go. Keep in mind that this is a vision of God, the way his power and presence and activities are set forth.

Now all this is said to get at the setting and meaning of one clause: "The Spirit of life was in the wheels." If some one despairs of a satisfactory interpretation of all that is in the vision, let us remember that God whom the vision sets forth is not easy to apprehend; and there is much confusion among those who devoutly study about him as to his nature, his purpose and the mystery of his providence. But let us be grateful for what we can know of Him, and for what this vision of Ezekiel teaches us of Him.

The marginal reading seems to give the true meaning of the words, namely: "The Spirit of life was within the wheels." rather than the spirit of the living creature was in the wheels. It is not the spirit of the created thing, not the

spirit of one or all the "living creatures" mentioned in a previous verse. But the original "Spirit of Life," the very spirit of God, the very God himself who was in the entire phenomenon which the prophet saw. All that he saw was not God. There can be no picture or drama or word painting that can portray Him. But what he saw was the manifestation of the real presence of God with something of the method of his activity. You cannot see the wind, but you can see its path through the world. You cannot see electricity but the world stands amazed at its mighty power and the many ways of working in sound and light and heat and energy.

The vision of Ezekiel, simply these words in it, that the Spirit of Life was in the wheels interprets for us all nature and providence and the working out of His plans of redemption.

More than one science today is seeking to explain the multiform activity of nature, as well as its origin. We know that things we once spoke of as dead manifest some strange sort of activity. The material elements act and react on each other. We speak of this as chemical activity and the whole science of chemistry is built upon it, and the basal industry of agriculture, of metalurgy and much of engineering are founded upon it. How does it come that nitrates make your corn green and phosphates make your potatoes grow large? There is an old book that tells us that the Spirit of God brooded upon the unformed expanse of matter till it was quickened into activity and ranged itself into proper forms. The laws of nature that we speak of such as the law of heat, light, sound, gravitation, electricity are but the results of the living Spirit who dwells in the world which he has made. The spirit of life is still in the wheels.

But Ezekiel was in need of another lesson more necessary to him than learning the secrets of nature. He was of the Captives of Judah, snatched from their native land and carried far away to a strange country among people of another tongue and an alien religion. It was not easy for him, as it is sometimes difficult for us, to believe that among all the strange happenings in the world there is a directing hand and spirit in the complex and puzzling conditions of our lives and the great world of which we are a part. Sometimes events seem to come upon us threatening to crush us or sweep away all our plans and ideas, like this smon which Ezekiel saw coming out of the North. This is indeed a period of world collapse and threatened overthrow of all order and institutions. But a closer view will show that the same Spirit of Life is in the wheels and they will only go where and so far as the Spirit wills for them to go. We can say not only with Browning, "God is in Heaven; all's well with the world," but God is with us and all's well with his people.

But not only is it comforting to know that the Spirit of Life is in the material world, and in all the happenings of our lives and of the age, but in the whole organization of God's people in furthering the work of redemption. Here it is our business to see that we do not have machinery without life, or organization without the Spirit of God. It will be a sad day for our work when we put the emphasis on our machinery and forget the Spirit of Life. The work of the Kingdom is becoming increasingly complex. There are wheels within wheels, and there are many wings, and the campaign or budget includes a variety of objects. It can go in any direction and "they turned not when they went;" that is one part of the work that does not halt or go backward when some other part goes forward. As Ezekiel said: "When those went, these went, and when those stood these stood." They are all joined together. When one prospers, all prosper. When one part suffers, all suffer. But remember the Spirit of Life must be in the wheels. The Holy Spirit must find his place in all the work and in every worker. There is nothing so dead as a dead church, or dead religious organization.

#### OFF FOR SCHOOL

Next week the colleges open. Many of the public schools have already begun work. The army of our young people are setting their faces to a new task and another years work. To many it brings great swellings of heart. There is the severing for the time being of the home ties, the turning away from beloved faces and familiar places to go out into a new world. There is the buoyant anticipation of friendships in school and preparation which will help you to get into the swing of your life gait and your life work. The Baptist Record joins the host of friends who literally with tear dimmed eyes and rapidly beating heart bid you a glorious God speed!

Our hearts, our prayers, our hopes are all with you! God help you to be true to the best you have ever learned in the old home and the old home church. Here's hoping that you will find Christian hearts and hands to greet you where you go, and that you may find joyous fellowship with them in the worship and service of God. Keep a copy of God's word close by and refresh yourself with it daily, and don't be satisfied with being the recipient of helpfulness from others, but strive to make your life contribute to the strengthening of others.

#### GRACE THROUGH SACRAMENTS

Under this title an Episcopal exchange, The Living Church, quotes the following from Richard Hooker, an eminent Church of England clergyman of the past.

"Heavenly ceremonies God hath sanctified and ordained to be administered in His Church, first, as marks whereby to know when God doth impart the vital or saving race of Christ unto all that are capable thereof, and, secondly, as means conditions which God requireth in them unto whom He imparteth grace. For since God in Himself is invisible and cannot by us be discerned working, therefore when it seemeth good, in the eyes of His heavenly wisdom, that men for some special interest and purpose should take notice of His glorious Presence, He giveth them some pain and sensible token whereby to know what they cannot see. For Moses to see God and live was impossible, yet Moses by fire knew where the glory of God extraordinarily was present. The angel by whom God endowed the waters of the pool called Bethesda with supernatural virtue to heal, was not yet seen of any, yet the time of the angel's presence was known by the troubled motions of the waters themselves. The Apostles, by fiery tongues which they saw, were admonished when the Spirit, which they could not behold was upon them. In like manner it is with us. Christ and His Holy Spirit with all their blessed effects, though entering into the soul of man we are not able to apprehend or express how, do, notwithstanding, give notice of the time when they use to make their access, because it pleaseth Almighty God to communicate by sensible means those blessings which are incomprehensible."

We give this quotation because it is on a subject which the Baptist Record treated recently in an article entitled "Grace and Truth." It fairly presents what is known as the sacramentarian view of salvation, as opposed to salvation by grace through faith in the truth of God. Its language is a little stilted and archaic, but is in line with the rhetorical finish which Hooker made famous.

You will notice that the purpose is to show that God communicates his grace through visible means or ordinances, with the intimation of course in the mind of an Episcopalian that baptizing an infant makes him a child of God and receiving the "eucharist," the bread and wine, conveys special grace. The Roman Catholic of course holds that the two sacraments and the other five are necessary conditions and means of salvation. Notice is taken of these things here because they are utterly antagonistic to what a Baptist conceive to be the faith of Christ, utterly destructive of truth, and certain to damn a soul instead of saving it. And



yet this is one of the battles that must be fought out before the world comes to know the word of the truth of the gospel. It is salvation by ceremonies as opposed to salvation through faith. The average Baptist is hardly aware of how widespread still is the notion among men that salvation is by priestly manipulation.

The ordinary Baptist school boy can see the fallacy in the argument quoted above from Looker, certainly when it is pointed out to him. His statement utterly confuses two things that are absolutely distinct, namely a concomitant and a means. A phenomenon may be a manifestation of the presence of God without being a means of his working. A thing may be an evidence or proof without being the means of producing a result. The tongues of flame were the evidence of the coming of the Holy Spirit, not the means of communicating him. There were other times when the Holy Spirit was given and no tongues of flame were present. The bush might have burned indefinitely in the mount of God, but unless the Lord had spoken to Moses out of the bush, there would never have been any exodus of Israel from Egypt. Mount Sinai might have smoked for centuries, or the earthquake might have shaken from its foundation and scattered its rocks from the Red Sea to the Persian Gulf. But if God had not spoken to Moses and the people from its summit there never would have been any decalogue. People may be baptized and have hands laid on them and partake of the bread and wine religiously, but unless they hear the word of the Lord and hearken to his voice and trust to his word there is no salvation. "Faith cometh by hearing and hearing by the word of God". Hear and your soul shall live."

Baptism is the evidence of repentance and faith not a means of receiving them, nor a substitute for them in securing the favor of God. The Lord's Supper is our witness to the saving efficacy of the sacrifice of Jesus Christ, not a means of coming into possession of its benefits, nor is it a repetition of the offering made once for all upon Calvary. To convert symbols of truth into means of grace is to discount the word of God and substitute a picture of a loaf for the bread of life. Sacramentarianism is not a return to Judaism; it is a misunderstanding of its meaning and perversion of its purpose. The law of Moses was a shadow of good things to come. The New Testament ordinances are symbols of the gospel facts.

#### HALF MILLION CAMPAIGN

The echoes from this Campaign are distinctly encouraging. One pastor writes as follows: "We have just reported six hundred eighty-four members to the Association and I am hoping and praying for at least two hundred tithers in my church. If we can get a half million tithers among Southern Baptists it will be as great a victory as the 75 Million Campaign. In fact it will insure the success of the 75 Million Campaign."

J. H. Anderson, chairman of the Executive Committee of the Laymen's Missionary Movement, and a large business man says: "The success of our Campaign for a half million tithers is more vitally related to the successful finish of our 75 million campaign than many of us realize. To my mind it is our one best chance to come up at the end of the five year campaign with our pledges 100 per cent paid."

Quite a number of churches have already secured more than their quota and it is hoped that the educational work will go along with increasing momentum until the week of the round-up, November 27-December 4th.

The most vital matter is the organization in the District Association; some layman or committee in each association must feel the responsibility of outlining such a campaign as shall bring this important matter to the attention of every church in a most forcible way. By

all means magnify the association as the vital unit in success.

J. T. HENDERSON Gen. Sec.  
Knoxville, Tenn.  
Sept 1, 1921.

The National Baptist Convention, Negro, which meets in Chicago Sept. 7-12 was organized 41 years ago at Montgomery Ala. At that time there were fifty eight delegates from nine states. Now they have more than three million members and expect ten thousand messengers from every state in the Union and some foreign countries. They have 20,000 members in their mission churches. Their corresponding Secretary recently resigned, is a Mississippi man, L. G. Jordan, born near Meridian as a slave. Later he was converted and baptized while on the farm of Pres. Jefferson Davis at Davis Bend. He was pastor at Yazoo City, then went to Texas, worked for prohibition with Drs. B. H. Carroll and J. B. Cranfill and has been for 25 years in Philadelphia as Secretary of their Foreign Mission Board.

The straight line is not always the shortest distance between two points in the matter of time. If any man thinks so let him try to go from one town to another in an automobile regardless of roads or fields or ditches. It is quicker to go round by the road. In the same way the surest, safest and oftenest the quickest way to relieve physical distress in people and material maladjustments in the world, is not by feeding the people or clothing them or building good houses for them or even giving them a good democratic form of government, but in making new men out of the old ones, by getting a change on the inside. Jesus said 'Give for alms those things which are within; and behold all things are clean unto you Lk. 11:41. It will be worth while to read that verse till it soaks in.

Sunday was a busy, happy day with the editor-preacher, traveling a hundred miles in various ways, preaching morning afternoon and night at Pt. Gibson, Pattison, and Fayette. This is the

part of the state where Baptists started early but did not press their advantage, but left the work largely to others. Pastors Morris and Lauders are pressing the work more vigorously and are baptizing more people than anybody has done in those regions for many years. They both have building problems on their hands which make them take life seriously. This is good missionary territory, more hopeful and responsive than ever before. Anybody who looks into these peoples faces will know that they are made of sterling stuff.

A creed is simply a statement of what a man or body of men believes. It is therefore his intellectual moral and spiritual capital. It is what he does business on and with. Faith in Jesus Christ is his starting point, and the more of the knowledge of Jesus his faith covers and appropriates the more working capital he has. The shorter the creed the less his capital. The creedless man is a spiritual pauper. How far does your creed go? But remember that it is not a parrot like chanting of "I believe in this or that," but it is a personal appropriation of the truth and a working theory for life and conduct and service.

A Methodist editor says laymen ask, "Why are we asked to pay so much for the support of bishops? We seldom see them except at annual conference time or perhaps on some special occasion. Is the bishop worth to us what we pay for his services?" Even Methodists are daring to ask such questions. And then the editor answers by saying that the money goes also to pay for bishops in China and other foreign lands. But why impose them on other folks?

Brother L. Bracie Campbell assisted Pastor Theo. Whitfield at Navilla where he has an afternoon appointment. Nine were baptized. Bro. Campbell is a student in Baptist Bible Institute and preaches to Terry and Fernwood half time each.

## Convention Board Department

R. B. GUNTER, Cor. Sec.

#### RAIL ROAD FARE

Churches should use as much common sense and business in the selection of a pastor as they do in their business affairs; perhaps some should use more. Some people complain because it costs six or seven cents to carry a mission dollar to China. But there is a church in Mississippi which has called a pastor who says he can go and preach for them once a month for \$200 a year but his railroad fare will amount to \$100. Think of what those people are paying for transportation. Why can they not group with other churches, locate a pastor near them and let him have the \$100 which goes for railroad fare? They can group if they will go to work at the job. There is another church which pays only the railroad fare of the pastor. All he gets is the small supplement which the Board pays.

It is time for our churches to cease paying the salaries of railroad employess and begin to pay pastors. We can change it when the churches are grouped. The Board should not pay out hundreds of dollars a year for transportation of pastors. This is a great leak in the state mission bucket. We appeal to the churches to help us to stop the leak.

#### CAMPAIGN SUBSCRIPTIONS

Now is the time to pay subscriptions. Cotton is beginning to sell. Mississippi has been blessed with a better crop than have the majority of the states. We have a good corn crop. The

price of cotton is moving up by leaps and bounds God is making us able. Now, let us show our gratitude by offering him the first fruits. Let's put him first. Bring forth the meal and the oil for him first, and He will multiply your store.

#### WHAT TO EMPHASIZE IN ASSOCIATIONS

1. Unity of action in a great and commanding denominational program.
2. The positive side, the possibilities, the opportunities, the responsibilities of our denomination. Let's not talk about difficulties, pessimisms, depressions. The prospect is as bright as our faith in God. He is not dead. His Son is not dead. His cause is not dead. His church is not dead. It is not very sick; just needs a gigantic task. The traces are just too slack. Let's not fuss—just make the traces tight.
3. Emphasize the things which need to be done. Talk about how to pay pledges, talk about how to tithe. Show how to fill our schools. Show people what the mission fields need and how to meet their needs.

#### BAPTIST RECORD

Subscriptions to the Baptist Record for the past two weeks have been coming in fast. Let us continue the good work for the next two weeks. Let us reach the goal. Associations begin next week. There should come from every association a large club of subscribers. The reading church will be an active church.



TO THE NON-ATTENDING CHURCH MEMBER.  
ARTICLE IV. EFFECTS.

In the Summer of 1919, I read a news item from somewhere in Tenn., of a lost child. A mother living in the mountain district, sent her two daughters to a store, about two miles distant. A few minutes after leaving, they discovered their two year old brother following them. They told him he could not go, but to return to Mother, and as he began retracing his steps, they proceeded along their trail, and in due time returned. The mother supposing the little brother to have been with his sisters was not alarmed until they returned. The girls told the incident of his attempting to follow them, and being instructed to return. A diligent search was made but he could not be located. A child was lost! A general alarm was given, and the mountain people for miles distant, came to assist in the search. They searched every nook and glen and dale, every wood and peak and cave. They searched days and nights. They followed the streams, and searched their waters for the lost child, but no sign could be found of him.

About ten days later, I read again in the news, that the body of the child had been discovered in a hollow log, almost in sight, and doubtless in hearing distance of home. In turning from his sisters toward home, he followed another path, going only a short distance, and being lost and confused and frightened, crawled into the hollow log, and there he suffered in fright and thirst and hunger, while the mountain-side was being searched by loved ones, neighbors, friends, acquaintances, and perhaps even strangers.

You say this was an awful tragedy. It pulls at your heart-strings. You think of your child. You deeply sympathize with the parents and sisters of the lost child. Yet more awful tragedies are occurring here in your community, and perhaps even in your home, and you are unconcerned, apathetic and careless of their welfare. You have neighbors, friends, loved ones, perhaps a child arrived at the years of accountability, all of whom are lost, condemned already, John 3:18. The brittle thread of life may be snapped any moment, and then will they be gone, as well as your opportunities, forever.

You have become a stumbling block to them. You have professed love for the Savior, but you have not manifested a love for church attendance and worship. In fact you have set up a false standard as a disciple of Christ, and they believing a moral life as good as yours is sufficient, are stumbling over your example into hell. The mother and sisters of the lost boy thought they were taking due care of the child, and you deem yourself equally as careful for those, for whom you are responsible. These lost ones might have heard the gospel and been saved, had you set the example of worship. You and your accessories are sitting in your mountain homes indifferent to the plea, to come and search for a lost child.

Our friend Banks might have been saved, had our membership come to worship. I talked with him about his spiritual welfare, and he attended our services a few times, but the small number and lack of interest in worship, doubtless influenced him in his non-attendance, and you know he was quickly taken away. The hearts of a few were made sad, but there is blood on your ragged, wretched and unrighteous garments.

Why, brother, physical stupor requires heroic efforts to save, and in a spirit of love, I am trying to awaken you from a spiritual stupor. Your friend has fallen into the pit, your neighbor is straggling near the abyss, and here is a crowd strolling down the mountain-side towards the precipice; will you not help us to save them in precept and example, and lead them away from certain and positive danger? How can you longer sleep, when the need and peril are so great!

By your example of neglect of worship, you are offending the little ones—children, the new converts and the spiritually feeble, for: "Whosoever shall cause one of these little ones that believe on me to

stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk into the depths of the sea." Matt. 18:6. May the severity of these words of Jesus pierce your heart, and bring you in contrition to your knees.

T. E. Spencer, Moss Point, Miss.

MORE ABOUT PRAYER

Dear Brother:—I have just read the editorial, "How Great Conflict," in the Record of 18th, inst, which copy was handed me by a friend to read Dr. Ellis' write-up of the Revival Work in Memphis.

This editorial alone is worth the price of your paper, hence, I am enclosing you check on First National Bank, and ask that you please place me on your subscription list beginning immediately.

"The value of prayer is most beautifully and truthfully expressed by you, and every subscriber of your paper should preserve this copy and read and re-read this editorial, over and over again, as they do the beautiful and comforting 23rd and 37th Psalms; for it is filled with inspiration, edification and truth, and, as you most forcefully express, 'we have forsaken the fountain from which our strength is drawn.'

The writer was born in the dense jungles of Africa, 'where prayer was the anchor of the soul to the missionary and his wife, and at a time and place when and where "prayer was wont to be made."' My parents were great believers in prayer earnest, constant, incessant prayer, and thus taught their children. My mother over sixty years ago was a teacher in the Baptist College at Clinton and while in that school married my father, who had just graduated at the Union University of Tenn., and immediately thereafter sailed for Lagos as Missionaries, sent by the S. B. C. My mother's maiden name was Miss Clara Warner, and she and my father were married in 1856.

Referring again to your editorial, I am much impressed with the references, all of which I have re-read and in thinking over some of your comments, I wonder if it is not true that we really do not believe many of the precious promises of our Blessed Lord which he spake while here on earth. In the 21st chapter of Matthew we have from the Savior's own lips the most precious promise "And all things whatsoever ye ask in prayer, believing, ye shall receive." How many of us believe this? And, again, in John, 14, the Blessed Savior said, "Let not your hearts be troubled; ye believe in God, believe also in me."—"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." Again, in the 15th Chapter he says, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." Do we believe these promises?

One great trouble I apprehend is our want of Faith, and I feel that we should the more pray, Lord increase our Faith. We have a right to go to God in prayer, just as the child has the right to go to its mother and ask for what it wants; realizing at the same time that God knows best what is for our good just as the mother knows best what is for the good of the child. We have a right to go to God with all our wants and desires of our heart, and to confide in him implicitly, and tell him the very secret of our thoughts, as does the child to its mother.

And then if God thinks that it is not best for us to have that which we have prayed for, we, like the obedient child, should say, "Thy will be done," and at once submit thereto as willingly as the obedient child submits to the turning-down by the mother. Therefore, in prayer, first, we should pray for what we desire in accordance with His divine will.

Then we should go to God in the name of His son, and ask that what we desire shall be magnified in the answer to our petitions. When we set Christ first, when our All in All is to glorify our Redeemer, when our earnest desire of heart is

to magnify His precious name, then we are getting very close to the Throne of Grace in Prayer, and we need not be surprised for an immediate answer to our supplications. Then it will be that we can realize the full import and meaning of the Savior's words "If ye shall ask anything in my name, I will do it."

We have a good church here, and a splendid membership, and board of nine deacons, of which I have the misfortune of being chairman; also a good live Sunday School superintendent by a wide-awake business man, one of our young merchant princes; also we have a Senior and Junior B. Y. P. U., and the Juniors have as their leader one of your Missippians, a noble, consecrated Godly woman, who loves her Savior, Mrs. Elizabeth Ethridge, who is a sister of Rev. Dr. Bostick of Bellvue Church of Memphis, and she is doing a grand and noble work for the Master among the children at this place. However, just at this time we are pastorless, and we are praying that the Father will send to us the right man as our leader or shepherd.

Fraternally yours,

R. W. Priest, Carthage, Texas.

THE TITHING CAMPAIGN.

J. F. Love, Corresponding Secretary.

Not often has any one presented to Southern Baptists a suggestion which held greater possibilities than that which Dr. J. T. Henderson, Sec'y of the layman's movement presented on behalf of his organization at the Southern Baptist Convention held at Chattanooga, Tenn. in May. When he announced his purpose to secure 500,000 tithers among Southern Baptist during the year, I was at once thrilled by the suggestion. When the Women, and the convention pledged co-operation in the scheme success was as good as assured.

All of us realized that we must in the course of the 5-year campaign fortify against a sudden drop in Southern Baptist contributions to the cause of Christ when the five years end. The Tithing Campaign is a wise and effective step towards such fortification. Being in the fullest sympathy with the campaign, recognizing its great possibilities, and desiring to give it all the help I can, I venture to make some suggestions.

1: These who are recognized as in any sense leaders of our laymen in the churches of the South should, as promptly as possible, acquaint themselves with Dr. Henderson's plans, and seek to apply these to the local church situation, and put them into effect without delay.

If the convention to be held at Jacksonville, Fla. next May is to be thrilled with a report which tells of the success of this potential enterprise, we must get busy at once, and press this Campaign through the remaining months of the year with all possible energy.

2: Do not overlook any class of church members in the insistent canvass. Naturally young people, and those who work for small salaries will be the easiest to enlist. These should not be neglected. We must, however, if we are to derive large benefit from the Campaign, and such benefits as will take care of the immediate pressing situation enlist men and women of large means and large incomes. What an opportunity is here to older people to set an example to young people! If men and women of mature christian experience can be persuaded to tithe their large incomes, there will be no difficulty in getting the young people and people of modest incomes to tithe. I appeal to men and women of means to be spokesmen of this Tithing Campaign, and give others the benefit of their example.

3: Put enthusiasm into the Campaign. It is worthy of it, and enthusiasm will carry it to success. What a record-breaker it will be if Southern Baptists can announce to the Christian World that 500,000 of our people have in one year covenanted together to give to God through their local churches one-tenth of their incomes for life. That is an achievement worthy of a great people.



It warms my heart to reflect upon the copious blessing, which God will bestow upon these 500,000 men and women and the churches of which they are members when they have done this thing as an expression of their loyalty to Jesus Christ, his word, and his cause on the Earth. I have no doubt that God will if we do this thing fulfill his promise and open the windows of Heaven and pour out upon us blessings in abundance.

#### HOW DO WE GRIEVE THE HOLY SPIRIT?

Many times the question is asked. How do we grieve the Holy Spirit?

1. We "resist" him by refusing to accept salvation in Christ. Acts, 7:51.
2. We "grieve" him by inconsistent conduct as Christians.
3. By "evil communications."
4. By divided allegiance.
5. By lack of Christian charity.
6. By willfully indulged sin.
7. By distrust of the Love of God.
8. By substituting material for spiritual religion.
9. By trifling with the sacred things of God.

The word says "Grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption." There seems to be something touching in the exhortation because you sin, you can only grieve a friend you cannot grieve an enemy. You may anger an enemy but it is only our friends that we grieve. Remember, therefore, that this exhortation reminds you of the love of the Spirit.

How sad it is to grieve a friend! But to grieve the best of friends, who never, never has misrepresented to us the Love of God and the possibility of our own lives, but whom we so often grieve in ways that must not be forgotten. This indeed seems more than sad. The Holy Spirit came to convict the world of sin, righteousness and judgement. He is the crown of divine gifts; and His high office is to take of the things of Christ and share them with His redeemed. He manifests Christ in the heart. Necessarily when we resist Christ, we resist the Holy Spirit, for we thwart his primary purpose in this world.

The supreme sin against the Holy Spirit is the rejection of the Son of God.

Much is made of the character and teachings of Jesus, but there is but little bowing in faith and humility at His cross.

How the heart of the Holy Ghost must ache with indescribable anguish when men often crucifying the Son of God continually resist the gentle and loving wooing of the Spirit!

Are we resisting Him, or have we opened wide our hearts and invited him to make Christ Lord of all our lives?

His work is one of purifying, perfecting and of taking us as babes in Christ and moulding us until "We all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man, unto the measure of the Stature of the fullness of Christ." Eph. 4:13. Since we are a "light set upon a hill which cannot be hid," and "Living epistles seen and known of all men," how close to God should we walk that he might give a true representation of the character of Christ. So in the Christian the world must see the Christ, must see a life transformed, radiant, inviting.

Small sins are triumphs of the devil and hindrances to a knowledge of Him. Speech is the betrayal of the heart with all diligence, for out of it are the issues of life. Evil communications induce profanity, slander, gossip, criticism, slang, and frivolous speech. Our words should be positive and edifying. What a different impression Christianity would make upon the world were it obsessed with the speech of him, who when he was reviled, reviled not again.

The most unhappy and unfruitful position a person can be in is to have the light and yet not be in full possession of it, to seek to serve Christ and at the same time seek to enjoy the pleasure of this present world. "Ye cannot serve God and Mammon."

And the sooner the sentence of death is executed on the things of this life, and our affections centered upon the things above the happier and more fruitful we shall be. Half allegiance is worse than no allegiance.

(Mrs.) Bettie Hollis  
Auter, Miss.

#### IMPORTANT INFORMATION ABOUT RELIEF WORK

J. F. Love, Corresponding Secretary.

I crave the close attention of all our people to the following, which, if fully understood, will promote order in our work:

##### China Relief Appeal Withdrawn

From this date we shall not make further appeal for relief in China unless there is some new development which urgently calls for it. The money which has been sent forward for this relief, and that which is now on hand, will, we think, tide over the distressing situation which has existed for months in China. There will remain, of course, as always, much hunger and suffering among the people, but the peculiar conditions which compelled us to make the appeal do not longer exist and we do not feel warranted in continuing the appeal.

##### Obligations For European Relief.

The Foreign Mission Board is under contract with other Mission Boards concerned in the Baptist Program for Europe to continue for three years from November 15th, 1920, a relief program which calls for large outlay and which is justified by the awful distress which was produced by the war and which, in some respects and places has been much aggravated since the war. Whatever our people can do to help the Foreign Mission Board in this relief work will be worthily bestowed and greatly appreciated.

Already the pitiful cry of distress among our Baptist people in Russia is in our ears. We have of course, all the while known that they were suffering beyond any words to describe, but it has been impossible for us to minister relief to them in their distress. There now seem to be opening doors of opportunity through which we can enter, and the Board will be compelled to succor some of those who suffer.

I would suggest, therefore, that, henceforth, all relief money which churches, individuals and societies feel they wish to contribute through this board above their campaign pledges be simply designated "For Relief," and that the Board be left entirely free to use the money where, in its increasing knowledge of the situation, need is found to be greatest and most urgent.

##### Near East Relief.

Many of our people are confused by the words "Near East Relief." Of course, the work which we are doing in the Balkans is in the Near East. There is, however, being made to our churches, an appeal by the Near East Relief Organization, and many of our people are responding to this appeal. It is important that the scope of this special appeal be understood, and that contributions shall be made intelligently. The organization known as the "Near East Relief" is authorized by the United States Government, and with special reference to those who have suffered from the Turks and other bandits in Armenia and adjacent countries. The work of this organization also includes some work in Palestine and Syria, although we do not look upon this part of the work as at present making the stronger appeal of the organization.

The Southern Baptist Convention advised that relief money of every character and for every country be sent through the Foreign Mission Board, so that a correct account can be kept of all benevolences of our people. Some of our churches, which have desired to help the Near East Relief organization have sent their contributions to us, designating that they were to be dispensed through that organization. In every case where explicit designation is thus given we carry out the wishes of our people, and the Near East Relief organization gets the benefit of these contributions. While the Foreign Mission Board is able to keep

account for our people of their benevolences, the annual report of the Near East Relief organization does not furnish the figures for the churches. Indeed, the weakness of that report, in my judgement, is the slighting recognition which it gives of the help of the churches which are the main dependence of the organization. However, this organization is doing a good work in a limited area, and if contributions are sent to us designated for it we will make faithful disposition of the funds.

Therefore, explicitly remember: (1) we make no further appeal for China relief at this time; (2) we ask that money sent us to be dispensed directly for relief be simply designated "For Relief," without naming the country where the Board is to use it; (3) that money which is intended for the Near East Relief organization to be used in Armenia, etc., be plainly so designated by all contributors.

J. F. Love  
Corresponding Secretary,  
Foreign Mission Board,  
Richmond, Virginia.

P.S.

We are not now collecting clothing for any country, but may do so later.

#### GOD'S WAY

I promised with plenty—my coffers were filled.  
I gave in my ease, thus my conscience I stilled.  
The times were so good, in all things was there gain—

So I made a big promise unto the Campaign.

'Twas easy, the promise, so in a smug sort of way  
I wrote on the pledge card my "promise to pay."  
The good God had blessed me, so cheerfully I gave,  
For still I had plenty, much more would I save.

'Twas more than I ever had given my Lord  
Still, He looked at me sadly and said not a word.  
That puzzled me greatly—I thought He'd be glad!  
For the gift was ful, cheerful, why should He be sad?

And as the months passed and I easily paid  
And for His dear blessing I earnestly prayed.  
But the times changed again, they grew harder each day  
While a blight fell upon me, my health flew away.

My cotton and corn became as dust on my land,  
And nothing I held was as aught in my hand—  
My stocks and my bonds, my cattle, my grain—  
We had too much drought or we had too much rain.

So I cried in my terror, "The Lord knoweth all—  
I can't pay my pledge, I'll be bankrupt by Fall!  
If the Lord wants my money why should I bereft  
Of the means which to pay it—I have nothing left!

Then the Lord spake to me, His manner was mild,  
"Thou didst give in thy plenty but little, my child  
True the gift was a large one but thou didst withhold  
For thyself and thy pleasures, much silver and gold.

And so I would test thee, O dost thou love Me  
Enough to give Me, tho the giving hurts thee?"

Had I blessed thee with plenty all the five years  
Thy soul had waxed lean, and thy gift held no tears—

Now, thou canst show to me if thy silver or thy love

Is the measure ye mete, is the service ye prove."  
—Velma Tegarden Robinson.

The people who are so opposed to confessions of faith and doctrinal standards remind us of a man who is arrested as being dangerous and suspicious and who resists having his picture taken and his thumb prints taken, or refuses to submit to the Bertillon system of measurement. What is the matter with them any how?



### MISSISSIPPI WOMAN'S MISSIONARY UNION

#### OUR STATE OFFICERS

President—MRS. A. J. AVEN, Clinton  
 Second V. President—MRS. M. F. DOUGHTY, Shaw  
 Third V. President—MRS. C. LONGEST, University  
 Fourth V. President—MRS. JEFF KENT, Forest  
 Fifth V. President—MRS. JAMES CHAMPLIN, Hattiesburg  
 Sixth V. President—MRS. R. L. BUNYARD, Summit  
 W. M. U. V. President—MRS. A. J. AVEN, Clinton  
 Rec. Sec'y.—MRS. P. I. LIPSEY, Clinton  
 Young People's Leader—MISS FANNIE TRAYLOR, Jackson  
 College Correspondent—MISS MARY RATLIFF, Raymond  
 Training School Trustee—MRS. J. L. JOHNSON, Hattiesburg  
 Margaret Fund Trustee—MRS. W. J. DAVIS, Jackson  
 Mission Study Leader—MRS. H. J. RAY, Grenada  
 Personal Service Leader—MRS. J. HENRY F. BROACH, Meridian  
 Stewardship Leader—MRS. P. B. BRIDGES, Jackson  
 White Cross Work—MRS. HENRY F. BROACH, Meridian  
 Corresponding Secretary—MISS M. M. LACKEY, Baptist Building, Jackson  
 Treasurer—MISS M. M. LACKEY, Jackson  
 Editor, W. M. U. Page—MISS M. M. LACKEY, Jackson

#### SEPTEMBER INTERCESSION

As we plan for the intensive work which comes through the meetings of the associations, I want to urge that the slogan, "All Together," which was suggested by Dr. Gunter, be adopted by our women as our own. May we, as a W. M. U., resolve to become a more potent force moving mightily in every phase of the Masters work, responding even more gladly to each call of our organized plan.

In the 75 million campaign September was made Intercession Month and like a vast army we moved "all together" in beseeching the Father to give success to this great undertaking. Let us continue this supplication and as one body on bended knee, give ourselves in abundant love and prayer for God's greatest blessings to be poured upon us, not forgetting that individual and united prayer is the Unions first and fundamental aim.

The last weeks Record tells us that the Campaign pledges paid during the month of July represent only 116 churches. These are the days when every woman may answer the challenge by "abiding in Him", by claiming His promises, that we may win.

September, too, is college month. Many boys and girls are leaving home, some for the first time. How they need our prayers that their lives may be strengthened and their characters strongly formed through the testing time as they come under new environments and new conditions. Especially must we bear to the throne of grace our very own W. M. U. Training School girls, that they may stand "approved of Him" as they study to fit themselves to carry on their part of the work of His Kingdom.

Verily the need at this time is great and as I make this appeal for this month of September to be again one of the Intercession I plead your prayers for me, that I may soon, by God's goodness, be permitted to be about my work in the Masters Kingdom.

MRS. A. J. AVEN  
 Pres. W. M. U.

Attention was called last week to the fact that as an association we should send a box to some frontier missionary. Be sure and bring this matter before your association in session, and lay your plans for getting off a box before cold weather. The Pike County Association is already at work for their box. Send to your Secretary, Miss Lackey for name of missionary.

**SPECIAL ATTENTION:** The money from our six Districts, one hundred dollars from each, is coming in so very, very slowly. This you know is our Personal Service fund for the two girls in Blue Mountain and the two in Hattiesburg. The Third District is the only one that has reached its apportionment, and some of the others have done almost nothing. I am sure this is an oversight and will be speedily remedied when this word of loving urgency reaches your society, your association and even your District. If need be; but please send in a small amount from your organization at once.

For the past two issues we have tried to make the "amade honorable", and state that Mrs. A. L. O'Bryant, of Hattiesburg, was our first Honor Certificate holder, she having completed the teaching of a class the first week in June. Mrs. Ray is a close second.

It is a matter of indifference to either of these sisters, since both are most enthusiastic mission study learners but we like the matter properly stated.

We are pleased to state that we now have fourteen sisters eligible for the Honor Certificate. There are a number of others who will soon be ready.

#### ATTENTION HINDS COUNTY SOCIETIES

Mrs. Nora Williams, Beatty Street, Jackson has been appointed Young Peoples Leader for Hinds County Association. If you have an Auxiliary, report it to her, and if you desire to organize one, she is ready to help.

The Superintendent of this Association has received only five reports for the past quarter. Where are the other fifteen?

MRS. G. W. RILEY, Supt.

#### TO THOSE WANTING CERTIFICATES:

The call for certificates has been so large recently that we have difficulty in keeping in seals. Please be patient with us; also with Headquarters; they are doing their best for us these final days in Baltimore.

#### SHOWER FOR MISS MARY OSBORNE

A shower, beautiful in its simplicity, and one of the most interesting events of the season, occurred Wednesday afternoon at 4 o'clock in the beautiful and spacious home of Mr. and Mrs. Tom Bridgers.

Pink and white was the color scheme carried out. Vases of lovely pink and white roses, blown by the breezes, bowed to the guests as they passed into the hall to the punch bowl, graciously presided over by Miss Susie Bridgers.

The shower was given by the women and children of Raymond and Salem Baptist Churches. Many who were interested outside of those churches helped much with their contributions also.

An instructive and interesting program was rendered, presided over by Mrs. G. H. Suttle, president of the Raymond W. M. S., as follows:  
 Song—He Leadeth Me  
 Devotional, Led by Miss Adelia Olander, of Jackson, Miss., who attended the training school last session.

Piano solo—Miss Susie Bridgers  
 Talk—Some Reasons Why I Want to Attend the Training School—Miss Mary Osborne  
 Piano duet—Misses Lyda Mae Suttle and Lucille Brent  
 Talk—Life at Training School—Miss Adelia Olander  
 Piano solo—Miss Hattie Bridgers  
 Vocal solo—Mrs. J. W. Vaughan  
 Piano solo—Miss Lucille Brent  
 Prayer—For Training School and Training School Girls—Miss Mary Ratliff

Miss Osborne sat under a shower basket, which had been beautifully decorated by loving hands, in pink and white, and filled with many presents, and which was suspended from the door casing overhead that leads from the sitting room to the dining hall.

At the conclusion of the program the basket was lowered in front of Miss Osborne by Miss Susie Bridgers. The packages were opened and displayed. Then Miss Osborne, with her heart full of joy, in a few well-chosen words thanked each and who had taken part in making her so happy.

Delicious cream and cake in pink and white was served to the guests by the Y. W. A. girls of Raymond Church.

Miss Osborne leaves in the early fall to attend the Baptist Girls' Training School at Louisville,

Ky. The best wishes of many relatives and friends go with her for the success of her new undertaking.

MRS. G. H. SUTTLE

#### Mission Study and Circulating Library of the Lawrence County Association

At the W. M. U. meeting of the Lawrence County Association last October, Mrs. Leon Tyrone was appointed Mission Study Leader and she has proven to be one of the best in the State.

Knowing the conditions existing in our Association, and after much thought, planning and prayer we decided upon the Circulating Library for the W. M. U. of our Association. As you know Bible and Mission Study and prayer is the keynote of any W. M. S.

The W. M. S. of Calvary Church, having completed several books on First Certificate, felt they should be passed on to other societies,

so at our last quarterly rally we decided to start a fund known as the "W. M. U. Circulating Library Fund of Lawrence County Association" Calvary W. M. U. begun by asking each lady to give the value of a "hen" toward the fund. The suggestion was offered to the other societies, from which the fund is increasing. The money is sent either to the Mission Study Leader or the Supt. as they live in the same town and they select the books.

The Mission Study Leader keeps a record of books sent in from other societies, should they have some books already, also the number of books sent out and returned from the different societies.

In this way we can know just what books they have studied. And every society can study the books on the First and Second Certificates at less cost than otherwise.

The books for Auxiliaries are purchased from this fund also, and they too may contribute toward the fund.

As we study the different countries, we get the large outline maps from the Foreign Mission Board, at a cost of twenty cents each. These have proven to be very helpful in the study.

My dear Miss Lackey:

In reply to your letter of April 22nd I wrote a card. The three boxes of hospital supplies have been received and I am glad to write you of their safe arrival. The largest, no 1 has just been safely "landed".

I cannot tell you how much we appreciate all this loving effort and splendid achievement of the Mississippi women.

Since the supplies have come to us in collected form I have no addresses to which I might send our thanks, so I must ask you to express to your co-workers as fully as possible our great appreciation of what they have done.

I wish that you or some of the sisters might come and see us in our workshop and realize how greatly your work has contributed to its success. These supplies often bring to us new possibilities beyond anything we had dared to hope. While we cannot adequately express our thanks, we can pray the Master of the vineyard to give each faithful worker that sense of his favor and approbation which is a workers best reward.

May the Father's blessing be with you and all your great company of women in your every endeavor for Him.

Pray for us and send us as you have done in the past, some of your best young women.

We should like to have a lot of Pearl Caldwells, but fear you haven't any more quite so fine.

Cordially yours,

ANNIE B. GAY GASTON

Do not forget to pray for our missionaries now on the ocean.



## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

### MINUTES

#### BYPU FIELD WORKERS' CONFERENCE, AUGUST 21-22, 1921

##### I. Study Course Text-books:

1. We now have on foot a BYPU edition of "Pilgrim's Progress."

2. Another book which is being prepared is "Training in Bible Study"

##### II. Study Course Week:

1. "The Trial of the Robbers," which is to be printed by October 1 will be sent to the State Secretaries and can be featured at the end of Study Course Week which is the second week in March.

2. It has been agreed upon that anyone who possesses a BYPU diploma, may have a seal, to be placed upon this diploma, for the completion of the first two divisions of the Convention Normal Manual. This recognition, of course, must meet with the approval of the Teacher Training Department, which Department issues an Award in the form of a certificate for this same work.

3. The following resolution, as presented by Mr. Lambdin, was

##### Recommendations

(1) That the following pledge be printed on blanks and cards by the Sunday School Board and used by all the BYPU's of the South:

BYPU Stewardship League of Southern Baptist Convention, Church  
BYPU ----- Jr.  
Int., or Sr.? ----- Association

Recognizing that I am a steward of God and responsible to Him as such, I agree, by God's grace, to live a life of faithful stewardship and, prompted by love and loyalty to the Master, to devote at least one tenth of my income to His Church and the spread of the missionary, educational and benevolent interests of His Kingdom

Name -----

Address -----

(2) That we co-operate in the present Campaign of Stewardship being carried on by Southern Baptists.

(3) That suitable literature be provided by the Sunday School Board for use in this Campaign and in the future.

(4) That the State BYPU Secretaries direct this Campaign in their respective states and report all results to the BYPU Department of the Sunday School Board.

T. C. GARDNER, Chairman

J. L. BAGGOTT

J. E. LAMBDIN

Committee

##### III. Revision of the BYPU Manuals:

1. The old Senior Manual can be revised in time for Study Course Week in March.

2. The present Junior (now intermediate) Manual will be ready for the printer by January, or possibly earlier.

##### 3. Officers:

(1) A motion was made and carried that the name of Librarian be changed to that of Bible Reader's Leader.

(2) Other motions were made and

carried that the following new officers be added to the present list: Pianist and Group Captains, thus making the list as follows:

President

Vice President

Recording Secretary

Corresponding Secretary

Bible Reader's Leader

Treasurer

Group Captains

Song Leader

Pianist

##### IV. STANDARDS OF EXCELLENCE:

Needed changes were made in the Senior and Intermediate Standards; and Mrs. Lambdin, with myself and other workers, will construct a Standard for the Juniors. All Standards to be distributed during Study Course Week and effective during the second quarter, 1922.

##### JONES COUNTY LEADS B. Y. P. U.

##### Great Convention Held at Indian Springs Last Sunday

The following is a copy of the report of the Jones County BYPU convention as given by the Laurel Daily Paper. It was a great meeting. In addition to the grouping of the churches and electing Group Captains over each, the fifteen churches that have BYPU's were assigned one of the remaining 16 churches, each with the task of organizing a BYPU in it. They say they will report a BYPU in every church at the 1922 convention.

The first meeting of the Jones County BYPU convention was held at Indian Springs Baptist church on Sunday, August 21st. The attendance was estimated at 1,000.

Great interest was shown in the work, and the reports from the churches showed that out of 31 churches in the county, there were 14 Senior BYPU's and 9 Juniors, and that 12 of these had been organized since the meeting of the state convention at Laurel in March.

The West Laurel senior union reported the organization of 6 unions in this period of time.

Great messages were brought to the convention by Brothers O'Bryant and Wilds, Miss Tate, and a fitting climax was reached in the afternoon, when Bro. Gates brought a message that lifted the delegates off their feet and about 75 young people went forward and pledged themselves for God's service.

The following officers were elected to serve the convention for 1921-1922: E. D. Hurst, president; Miss treasurer; J. J. Powell, reporter; Miss Marjion Tate, junior leader; Paul Gates, captain group No. 1; Prof. McNair, group No. 2; Willie Parker, group No. 3; Jeff Walters, group No. 4.

The convention adjourned to meet church. Bro. Wilds, state B. Y. P. U. secretary for Mississippi, made the announcement that Jones County

had more BYPU's than any county in the state.

##### TWO MORE UNIONS

##### One Junior and Two Senior, for Lafayette County

The Clear Creek church of Lafayette County has organized a Junior BYPU. The church elected Mr. and Mrs. Cleveland McElroy as leaders. there is no chance for the union to do anything but succeed.

The New Hope church organized a senior union with the following officers: Pres. Mr. Harvey Wooten; Vice Pres. Miss Eva Fulmer; Secy. Miss Virgie Perkins; Cor Sec., Miss Sallie Perkins; Chorister Mr. Houston Smith; Organist, Miss Dena Smith; treas., Mr. Hewlett Massey; Bible Readers leader, Miss Birdie Smith. With this splendid corps of officers this union soon ought to be listed among our A-1 unions.

The Harmony church has also organized a new union and the prospects for its success are good with the following officers in charge: Pres. Mr. G. Smith; Vice President Mrs. Saunders; Secretary, Lena Mae Fitch; Cor. Sec., Eslene White; B. R. L. Mrs. Brown; Chorister, Mrs. Saunders; treasurer, Mrs. Harmon; group Captains, Mr. Gernis White and Miss Eda Saunders.

Below we are giving a brief account of the meeting of the State B. Y. P. U. Workers. In another issue we will go more into detail as to the results of the conference

##### HEBRON B. Y. P. U.

The Hebron Church, Jefferson Davis County, met July 31st and organized a B. Y. P. U. with the following officers elected.

President ----- Roy Berry  
Vice Pres. ----- Edith Bush  
Sec'y-Treas ----- Manley Hutchin  
Cor. Sec'y ----- Damie L. Dampeer  
Chorister ----- Med Berry

There were forty members enrolled, and more are joining every Sunday. We are trying to make this an A-1 union and believe we can.

Corresponding Secretary

##### JAMES OWEN

In the afternoon, on the 30th day of June 1921 Bro. James Owen departed this life. He was laid to rest in the cemetery of Crystal Springs Miss., under a bed of beautiful flowers, given by those who loved him.

Bro. Owen was born in Raymond Miss., March, 17th 1852, being the oldest of four children. Two brothers preceded him to the great beyond, thus leaving one sister and a devoted wife to mourn his home going.

Mr. Owen came to Crystal Springs when he was 17 years old, where he engaged in business a cabinet maker and undertaker.

In his business relations he was always faithful. Whatever he did he always did it well.

He will be greatly missed in the town and surrounding community, as he always buried the dead with such perfect service, being so well qualified by the knowledge of his profession, and the experience in his busi-

ness.

He was married to Miss Cannie Tillman Dec. 21, 1879. This was a perfect union of hand and heart, resulting in a happy home.

Brother Owen was converted and joined the church, under the preaching of the noted evangelist A. P. Grover in October 1890.

Mr. Owen was a musician, and at one time led the Crystal Springs Band. He greatly assisted the Church Choir, by the use of his cornet, which was his favorite musical instrument. He was a good neighbor, a true friend, a courageous citizen, a kind husband. He was a lover of orphan children, often remembering them with gifts at Christmas time.

In dying his only solicitude was for leaving his wife alone in the world.

"Sleep on beloved, sleep on and take thy rest.

Lay down thy head upon thy saviour's breast.

We love thee well, but Jesus loves thee best.

Good night, good night, good night

"Only good night beloved, not farewell,

A little while and all his saints shall dwell

In hallowed union indivisible.

Good night, good night, good night.

"Until we meet again before his throne

Clothed in spotless robes, he gives his own

Until we know even as we are known.

Good night, good night, good night."

We commend the sorrowing ones to Jesus who is able to help in this hour of need.

Faternally,

J. P. HARRINGTON

##### LIVERPOOL REVIVAL

Our revival began at Liverpool, Yazoo county, August 28, and closed Sept. 1. There were eighteen additions during the meeting and two additions the first visit that I made to this church in July. Sixteen of the twenty were baptized, two were restored and two joined by letter. I baptized one man who was forty-six years of age. One of the two that came for restoration had not heard a sermon in eleven years until last July, and he had been wandering from God for twenty-five years.

The church had had no pastor for six months prior to the third Sunday in July at which time I was called. This flock believes in prayer and manifests a desire and unusual zeal to carry on God's work. It is a joy to lead a people that co-operate as these Christians do.

With the prayer meeting that this Band voluntarily organized, to meet weekly and with the new recruits for God's army, we feel greatly strengthened for the conflict with the devil and his forces.

A splendid offering was made to the pastor.

May God ever keep us under the shadow of his wing.

W. A. KEEL, Pastor.



## CRIME WAVE

I wrote an article under the above caption and have been asked how ten thousand saloon-keepers could say who should be President of the United States. When the two leading parties were so near equal, New York was the pivot, and as the State of New York went, so went the presidential election, and New York's City vote decided the state's election as to how the state went. There were 10,000 licensed saloons in the city and each one could control at least ten bums with their barkeepers and bootleggers they held the balance of power by thus controlling one hundred thousand votes that was cast to a man for the party promising the most to the liquor interests.

Another question asked me is "How the law abiding citizens can reclaim the country." My answer is that in Mississippi sections 1752 and 1753 and 1755 of the code backed up by the moral support to your officers can and will save the country. If one of your neighbors has a still inform the sheriff. If he is bringing it to town and selling it to your boy or some other mother's boy, inform the officers. Convict them and keep up your roads with the convicts. Wayne County builds her bridges with them. When the state gets thru with them let Uncle Sam try them, the mayor try them as ex-officio Justice of the Peace and give them a two or three hundred dollar fine and 90 days and they will not be making it and selling it while wearing the stripes.

This nation of one hundred million white men, the greatest, strongest richest and in many ways the most progressive nation in the world has by absolutely overwhelming majorities declared that alcoholic drink of any kind shall neither be manufactured, sold, imported nor consumed within its territories. Now shall the will of this majority of our big country be disregarded and thwarted by the outlawed liquor interests composing about fifteen per cent of the population? You serve on juries and elect good men to office, women should register and both sexes take an active interest in the election of our officers and the making of our laws. Uncle Sam is now sending the illicit liquor makers and sellers to the federal pens when the states get through with them. Prison suasion is the only penalty they dread.

Memphis, Tenn., citizens slept on their rights until some of their citizens were murdered by these anarchist law violators and they awoke to a realization of how matters stood and now they are making a hard effort to clean house by co-operation with the sheriff. He is not one of those officers with a cotton string for a backbone.

Circuit Court and Judge of Prentiss County, Miss., made a record for other counties to pattern after; they sent four from one family, one a brother-in-law to the pen for a year each for manufacturing liquor.—W. H. PATTON.

## BROTHER A. D. MUSE AS AN EVANGELIST.

I believe Brother A. D. Muse is one

of the best Evangelistic preachers of his age I ever heard. He is sound in the faith, very clear on the plan of salvation, apt and tactful in his illustrations, and fearless in his presentation of Bible truth.

He has a compassion for lost souls and spares no means in warning them to flee the wrath to come.

He handles the Bible skillfully.

Anyone in need of a preacher for a meeting would do well to get him. He will give you fine service.

Sincerely,

T. D. COX.

## SOME REVIVAL MEETINGS

My first meeting was held at Providence Church, Lawrence County, beginning Saturday before the third Sunday in July. We had engaged Eld. W. A. Gill of McComb, who was to do the preaching, but he was sick, so I had to do the preaching myself. We had a real good warm meeting. No accession except one restored to the fellowship of the church.

This meeting only ran five days.

My next meeting was at Gum Grove, where I assisted the good pastor W. R. Johnson, the fourth Sunday in July and following week.

This was a real good meeting with some two or three for baptism. My next was at Shiloh Church, Marion County in my old home community. This was a real good church meeting, the interest was fine, but there were no accessions. My fourth meeting being at my own church again Salem church, Walthall County. This was a most excellent meeting, with eleven for baptism, two restored and one by letter. On account of the ill health of Elder J. H. Lane of McComb who came out on Sunday and gave us two good sermons, I had to do the rest of the preaching. The membership of the church and myself were greatly revived.

My fifth meeting was at Sunny Hill La., with Dr. W. F. Yarbrough of Hattiesburg to do the preaching, which was the very best. The results of this meeting were four for baptism. Many impressions were made in this meeting that I am sure will result in lasting good. This series of meetings which I enjoyed so much finished up my summer's revival meetings work. Blessings on the Record.

A. F. DAVIS.

## HICKORY SPRINGS

I am giving up my present church work and making preparations to go to Mississippi College. Among those Churches are Hickory Springs which I especially want to mention. It is a dear to me because when I was a boy I could go there and hear old Brother A. J. Fry, who was its first pastor, preach the glorious Gospel. By his preaching here I was converted 26 years ago. I began preaching in 1910, and six years ago was called to take charge of the Church here and it has brought great joy to me to do the best I could with limited education.

Brother J. P. CluPPER demonstrated to me in the protracted meeting one month ago, that the people

heard it. There were three additions by baptism.

The church has called Brother Culpepper by a unanimous vote for pastor, and I wish to say in conclusion, that in this church is one of the salt of the earth, and we are expecting from the church and this man of God some great things.

E. J. BROADUS z zz

## REVIVAL AT ABBEVILLE

We have had a fine meeting at Abbeville, and I want to tell you about it. We had Bro. W. R. Tettigsen, a student of Union University, Jackson Tenn., the flaming Boy Evangelist, to do the preaching. He is only 21, but he is safe and sound, and fine.

He has the true evangelistic spirit. He made much of the blood of Jesus, he exalted that. The other two churches in town co-operated with us beautifully, and a number of their young people were converted. The meeting lasted ten days, with 17 for baptism, 1 approved for baptism, 1 by letter. Two young ladies volunteered for missionary work, one a Baptist girl, and the other a Presbyterian.

But alas! They are as sheep without a shepherd, for we have no pastor.

J. A. A.

Abbeville, Miss

## TOCCOPOLA—TULA.

We began our meeting at Toccopola the first Sunday in August and continued for one week and went to Tula. Bro. J. A. Landers did the preaching in both of these meetings. Those who know him know that he preaches the gospel of Jesus Christ, salvation by grace, in the simplest and most earnest way. There is scarcely a verse of scripture on the plan of salvation that was not quoted by him in his series of sermons, and many of them quoted many times. It was such a pleasure to work with Bro. Landers. He served my old home church eight years and taught our school six years.

At Toccopola there was only one profession of faith.

At Tula they came at almost every opportunity until there were sixteen boys and girls for baptism. Three the last service.

The gospel preaching was enjoyed by all and Bro. Landers was invited to come back next year.

F. Z. HUFFSTATLER, Pastor.

## BIG SPRINGS, LINCOLN CO.

We closed our meeting at Big Springs Church, Lincoln Co. the last week in August, Brother W. R. Haynie from Glenmora La., did the preaching and I have never heard a man preach with more power than Brother Haynie did.

As a result of the meeting the church as a whole was led to higher planes of Christian living and several families promised to have family prayer. There were four additions to the church by baptism.

Brother Haynie was once a pastor in Miss., but recently one of the strongest churches in La., came over

and took him from us. He is one of the coming preachers of our South land. May the Lord bless him in his work.

W. C. STEWART, Pastor.

## Long Distance Saving by Mail

From all over Mississippi come mail Savings Deposits to this large, centrally located bank. From the pastor, the farmer, the merchant, the lawyer, the widow, the lumberman, and from all those who realize the value of Thrift.

If you want absolute protection and 4% interest compounded semi-annually send us your first deposit today.

We also pay 4% on time Certificates of Deposit and offer a carefully selected list of bonds to our customers.

## THE MERCHANTS BANK &amp; TRUST COMPANY

"THE GUARANTEED BANK"  
JACKSON, MISS.

## STONECYPHER'S POTATO BUG MILLER

Protects Your Whole Garden. Hasten to your druggist and buy in a supply of this efficient but inexpensive friend to the gardener, which completely does away with bugs, which would like to destroy all your vines and small plants. For Sale by All DRUGGISTS, SEEDSMEN and GENERAL STORES.

## ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Mono-aceticacidester of Salicylicacid.

## TETTERINE

Makes Hair Beautiful, free from Dandruff and keeps the scalp healthy.

60c at your druggist's or from  
SHUPTRINE CO., SAVANNAH, GA.

## CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.

It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium, or acids. Cancers are permanently cured at the Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the



### LINE CREEK

My meeting at Line Creek Church Scott Co., embraced Second Sunday in August and lasted 6 days. The preaching was done by Wayne Allison of Water Valley. He was at his best. He is indeed a great preacher. Singing was led by Brother Moody Purvis. Received 27 members, 23 for baptism, 4 by letter. It was a great revival. Made visiting preacher and pastor feel good by paying them well. Happy church and pastor D. W. MOULDER

### BETHEL, JONES COUNTY

Saturday August 23, Bethel church, 7 miles east of Sand Springs, in Jones county began a meeting, J. B. Henry, of Laurel Miss., did the preaching. The meeting continued for seven days. Two added by letter and twenty by experience and one by baptism. The church having been pastorless for several months called Rev. J. B. Henry to supply them for another year. May the Lord bless pastor and church.

L. E. LIGHTSEY

### AN EXCELLENT TRACT

Brother B. E. Phillip of New Hebron Miss., has written a little tract: "Which is Wrong?" I feel like giving it publicity. It is one of the best things to hand to a church member who won't attend church I ever saw. Every pastor and evangelist and worker in the state ought to get it and use it.

I really wish our Board would take it and put it out for free distribution. Clinton Mis.

### WHITEOAK

My meeting at Whiteoak, Smith County began on Aug. 20, lasted six days. That prince among preachers C. M. Morris from Gloster Miss. did the preaching with great power. I never heard more gospel in a meeting. Seventeen members were received, 7 by baptism and 10 by letter. It was a great meeting. Everybody left feeling good; the Lord be praised.

D. W. MOULDER.

C. M. Grayson reports: Meeting at Red Hill, first Sunday in July, Rev. L. K. Turner assisting; eight professions and church revived.

Meeting at Washington Church second Sunday in July, F. H. Bancroft assisting; eleven additions, eight by baptism.

Meeting at Leaf, third Sunday in July, F. H. Bancroft assisting; one addition by experience.

Meeting at County Line, Rankin County, fifth Sunday in July; Pastor Grayson preaching; one addition by experience.

Oak Grove Church, first Sunday in August, F. H. Bancroft assisting; church revived.

Meeting at Salem, Smith County, C. M. Grayson assisted R. O. Bankston, fourth Sunday in July.

Mrs. Mary M. Weathersby, wife of Owen Weathersby, departed this life August 4th, 1921. She reared a family at Natchez, all of whom are dead. She was 80 years old last February. She was baptized by Nor-

vel Robertson in early life at Hebron. She came to attend the annual meeting of old Hebron Church. When on Saturday night in the home of Mrs. Y. D. Bathea, her niece, she was stricken with paralysis which proved fatal. The body was buried in the Hebron cemetery. The service was conducted by Eld. C. W. Black in the presence of a large and enthusiastic audience. She exemplified the spirit of the mother and has gone to her reward.

"Two men got into a fight in front of a bank today," said a man at the family tea table, "and I tell you it looked pretty bad for one of them. The bigger one seized a huge stick and brandished it. I thought he was going to knock the other fellow's brains out, and I jumped in between."

The family listened with rapt attention, and as he paused in his narrative, the young hero whose respect for his father's bravery was immeasurable, proudly remarked: "He couldn't knock any brains out of you, could he, father?"

Rastus.— Say, Ephraim, does you use dese yere safety razors?

Ephraim—Safety razors! Safety razors! Doan mention de name ob safety razors ter me. Dey ain't no safety in dem tings. I takes one to er ball de udder night, and when I had er cason ter use it I done foun' it wan't no count nohow. You could not cut er gemman wid one ob dem contraptions ter save youh life. I doin call dem no safety razors No suh."

"Jinks, who has just returned from a globe-trotting tour of the world is wroth at the local paper."

"Why?"

"Oh, the editor wrote a column article about him which he claims ended, 'His many friends were surprised that he is unchanged,' but the compositor left the 'c' out of 'unchanged.'"

From some source unknown to the Editor there appeared last week in the Record in his absence an announcement of the time of opening of our Baptist Colleges the coming session. The time mentioned was erroneous as to some of them and so far as known to us personally as to all of them.

Pastor Chas. Nelson was assisted by W. A. Sullivan in a meeting at Mt. Olive, Chickasaw County the last week in July. Twenty people were baptized.

According to Dr. Nicholas Murray Butler, President of Columbia University, there are six tests of an educated man or woman.

1. Correctness and precision in the use of the mother tongue.
2. Refined and gentle manners which are the fixed habits of thought and conduct.
3. Sound standards of feeling and appreciation.
4. Power of reflection.
5. Power of growth.
6. The ability to do efficiently without nervous agitation.

## Positions Secured

for Georgia-Alabama Business College graduates We fit you for and when trained place you in a position that will pay you well in any one of eight different lines: Short hand and Typewriting, Bookkeeping, Higher Accounting, Linotype Machinist, Linotype Operating, Monotype Machinist, Monotype Operating, and combination Machinist-Operator courses. Even in times of depression these positions pay \$15.00 to \$60.00 a week, depending on your efficiency. We train you for efficient work. A \$200,000 equipment at your service. Many positions now open for trained men and women. Write today for full information and catalogue. GEORGIA-ALABAMA BUSINESS COLLEGE (Accredited) MACON, GA.

## SERVICE AND SECURITY

The ideal bank serves and secures. It is composite of strength, stability, service and safeguarding.

This bank aims to enlist and hold the confidence of the public through these qualities.

Consult us freely on all matters pertaining to your business.

## CITIZENS BANK

HATTIESBURG, MISS.

Superior Service

Guaranteed Protection

## Mississippi College

391 college men enrolled 1921 with 44 receiving degrees.

A faculty of the highest efficiency, Mississippi College is one of the four Colleges in our state on the accredited list of the Southern Association of Colleges.

One of the finest athletic fields in the state, and the greatest coach in the South.

## Work Opens September 14th

For catalogue apply to

J. W. Provine, Pres.

Clinton,

Mississippi

## CLARK MEMORIAL COLLEGE

DENOMINATIONAL AND CO-EDUCATIONAL

A superior academic course.

Any one of six different college courses finished in two years.

Reasonable charges—Board at actual cost.

Two years license to graduates taking course in education. Special advantages to those working for professional license.

Christian atmosphere, strong course in Bible.

170 S. S. diplomas and seals given last year.

Wholesome college spirit.

Superior advantages in music expression and commercial science.

Write for catalog.

JOHN F. CARTER President, Newton Miss.

## The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY

Next session of 32 weeks opens Sept. 20, 1921. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue and other information write to

E. Y. MULLINS, President



## MEETINGS OF ASSOCIATIONS

Date	Association and Place of Meeting
Sept. 8	Alcorn County—Tishomingo Chapel, 10 miles west of Corinth. Monroe County—Becker, on Frisco, 4 miles from Amory. Yalobusha County—Coffeeville on R. R.
Sept. 9	Marion County—East Columbia, 3 miles East Columbia.
Sept. 13	Judson—Tombigbee, 3 miles east of Mantachie. Calhoun—Meridian Church, 8 miles northwest of Vardaman.
Sept. 13	Panola County—Como, on I. C. R. R. Deer Creek—Arcola, Y. and M. V. R. R. Tishomingo—Iuka on R. R. Union County—Enterprise, 9 miles southwest New Albany
Sept. 14	Marshall County—Carey's Chapel, 15 miles north Holly Springs. Newton County—Mt. Pleasant, 4 miles east Hickory.
Sept. 15	Chickasaw County—Friendship, 6 miles northwest Houston. Gulf Coast—First Church, Biloxi.
Sept. 17	Mt. Pisgah—Sulphur Springs, 12 miles north Lake
Sept. 20	Sunflower—Rome on R. R.
Sept. 21	Lauderdale County—Daleville, 18 miles northeast Meridian.
Sept. 22	Bay Springs—New Home, 5 miles west Stringer on R. R. Delta—Greenwood
Sept. 23	Jefferson Davis County—Antioch, 6 miles east Prentiss.
Sept. 24	Red Creek, 7 miles west Wiggins.
Sept. 27	Jones County—Mt. Oral, 2 miles east Laurel
Sept. 28	George County—Shady Grove, 6 miles southwest Lucedale. Pearl River County—Bethel, 18 miles west Poplarville. Pike County—Magnolia. Scott County—Hopewell, 6 miles south Forest.
Sept. 28	Zion—Bethany (Slate Springs) 10 miles south Calhoun City.
Sept. 29	Choctaw County—Akerman, on R. R. Franklin County—Meadville, on M. C. R. R. Perry County—Buck Creek, 7 miles west Richton. Yazoo County—Bethel (Black Jack).
Sept. 30	Lawrence County—New Hope, 7 miles southwest Monticello. Walthall County—New Zion, 5 miles east Tylertown.
Oct. 1	Liberty—Buckatunna, 20 miles southeast Meridian. Oktibbeha—Fellowship, 12 miles north Meridian.
Oct. 4	Carroll County—Carrollton, on R. R. Louisville—Good Hope, 18 miles southeast Louisville. Madison County—Flora on R. R. Simpson County—D'Lo, on R. R.
Oct. 5	Rankin County—Richland, 1 mile east Plains on R. R. Riverside—Lyon, on R. R. Webster County—Mt. Vernon 5 miles north Stewart
Oct. 6	Covington County—Seminary, on G. and S. I. R. R.
Oct. 6	Oktibbeha County, Morgan's Chapel, 6 miles from Sturgis. Hinds County—First church Jackson. Oktibbeha County—Morgan's Chapel, 6 miles from Sturgis. Tallahatchie County—Ascolmore, 7 miles south Charleston.
Oct. 7	Leake County—Mt. Zion, 5 miles North Sebastopol. Mississippi—Mt. Vernon, 6 miles south Robinson. Union—Elmo, 8 miles east Harrison.
Oct. 8	Pearl Valley—Oak Grove, 8 miles west Burnside. Black Creek—Pine Grove, Lamar County.
Oct. 8	Black Creek, Pine Grove Church, Lamar County.
Oct. 11	Copiah County—Harmony, 6 miles west Crystal Springs. Holmes County—Ebenezer, 10 miles west Pickens.
Oct. 12	Coldwater—Eudora, 10 miles west Hernando. Smith County—Raleigh, 14 miles north Mize.
Oct. 14	Choctaw—Salem, 16 miles west Shuqualak. Kosciusko—Harmony, 6 miles east McCool. Lincoln County—Macedonia, 3 miles west Brookhaven. Neshoba County—Sprink Creek, 7 miles northeast Philadelphia. New Choctaw—Mt. Zion, Leake County, 24 miles north Canton. Tate County—Hickory Grove, 7 miles east Coldwater.
Oct. 15	Greene County—Washington, on Log R. R.
Oct. 18	Montgomery County—Bethsaida, 11 miles southeast Kilmichael Tombigbee—Fulton, 19 miles east Tupelo.
Oct. 20	Wayne County—Clara, 10 miles from Waynesboro.
Oct. 21	Kemper County—Antioch, 6 miles west Scooba on M. & O. R. R.
Oct. 21	Clarke County—Pachuta on N. O. & N. E. Railroad.

Note—Please look over above schedule carefully, and report any corrections to N. T. Tull, Jackson, Miss.

#### TWO GOOD MEETINGS W. S. ALLEN CALVARY, LAMAR CO.

This is a new church organized about a year ago. It is located in the midst of a strong Landmark community about eight miles from Hattiesburg on the Jackson Highway. The church now has about thirty-five members. A new building is nearing

completion. The writer preaches to this church once a month on Saturday and Sunday afternoon. Our first service was held in the new building the fifth Sunday in July. Rev. N. T. Lee, a student in the Baptist Bible institute preached the sermon and assisted in the singing. Brother Lee did some fine preaching. Large crowds attended the services. Eight

were added to the membership of the church. A Sunday School and W. M. S. were organized and the future made brighter for this loyal band.

#### NEW HOPE, WEBSTER CO.

This is my old home church. I was reared, converted and started in the ministry here. This was my sixth meeting with this church. Great crowds attended all the services, especially at night. I never preached to as many people at one time in my life. Great interest was manifested from the first service. There were not many unconverted people left for us to reach this time. But thirteen were saved and added to the church. This church is as well organized as most of our town churches and has a great membership. Rev. J. W. Hicks is the wise and aggressive pastor. At the close of the meeting the church called Brother Hicks indefinitely as pastor and invited the writer back to help in the meeting next year. It was indeed a happy experience to me to be back again with the people who have meant so much to me.

#### SOME SUMMER MEETINGS

##### EVERGREEN, LOUISVILLE ASSOCIATION

Our meeting began here on Saturday night before the first Sunday in August, with the pastor doing the preaching, and closed the following Thursday night. The congregation was large, both morning and nights. While we received only three for baptism, the church was strengthened and built up in the faith. This church has, for the last three years, had a "Land Mark" Pastor. There is an open door here. Oh, that I may have the strength to enter and garner for the Lord.

#### UNITY

We went from the baptizing to the Gum Branch consolidated school house where we aided their efficient principal, Rev. H. Chadwick, in organizing a new church, with 16 members, which we named Unity, Friday night. This church called the writer for their pastor for the remainder of this year.

The pastor preached Friday and Saturday nights and was joined Sunday by Rev. R. G. Joyner, of Estabuchie, who preached morning and evening, until Friday night, in one of the greatest meetings ever held in this section of the country. The people came from far and near. We had to move the night services from the house out into the yard. The services closed Saturday morning on the banks of the creek "because there was much water there"; it was the pastor's happy privilege to bury 37 happy converts with Christ in baptism. The 37 baptized together with the 26 received by letter and the 16 charter members, gives this church a membership of 79. This accomplishment was made possible largely through the labor of Rev. H. Chadwick, who is giving the very best that there is in him, as the principal of their school, for the upbuilding of this community.

C. N. CALLAHAN, Pastor.

#### TREMENDOUS VALUE FOR 15c

##### Leading Weekly Magazine of Nation's Capital Makes Remarkably Attractive offer.

Washington, D. C., (Special)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated weekly review to new readers thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and in spite of the high cost of paper and postage he will keep this rare offer open for a short time longer. You will like this paper and you need it to keep you posted on activities at the nation's capital and the world over. It is 29 years old and now better than ever; splendid stories and rare miscellany; question box will answer all your questions. Only 15 cents in stamps or coin mailed at once to Pathfinder, 11 Langdon Sta., Washington D. C., will keep your whole family informed, entertained, helped and inspired for the next three months.

#### OKOLONA

The Lord continues to bless the work here in a great way. Since the first of May there has been an average of one addition to the membership of the church for every service. We had baptizing last night at prayer meeting.

Our B. Y. P. U. is A-1. Sunday School work is very encouraging. We will be A-1 by January.

The pastor held a few days meeting at Center Hill Church, Hamilton Monroe County. Twelve united with the church by baptism. Fourteen fine young people volunteered for any kind of service to which they may be called.

I never saw a more promising band of young people than those at Hamilton. Great possibilities. Hon. E. Bunyan Cartor is Supt. of the Sunday School and director of the B. Y. P. U. The B. Y. P. U. is one of the best I ever saw.

W. A. SULLIVAN  
Pastor

#### SOME GOOD MEETINGS

I have been in six good meetings this summer, the first being with Pastor S. L. Vice and his people at Shiloh Ala., then at Tomnolen with Brother T. J. Smith, at Hohenlinden with Brother Joel Dorroh, also with Brother Dorroh at Mt. Vernon, and with Brother E. T. Putnam at Mont Vista. I also held my own meeting at Kilmichael with the assistance of my son, Edward, who had charge of the music and did some fine work.

I have greatly enjoyed being with these splendid pastors this summer and the Lord richly blessed us in these meetings and gave us many souls as a result of the meetings.

The cause of the Master is encouraging in this part of the state, many of the churches have the best meetings in their history.

Come to the meeting of the Webster County Association that meets at Mt. Vernon Church six miles north of Tomnolen, Miss. on Wednesday after the first Sunday in October.

W. E. FENDLEY



## FOUR GOOD MEETINGS

## TILLATOHA

Fourth Sunday in July Tillatoha Baptist Church in Yalabousha Co., began her meetings with Dr. J. M. Walker of Aberdeen assisting.

The meeting was well under way when Dr. Walker reached us for his first service Monday evening. Already one had been born into God's kingdom in the second service. Why should we not have been ready since we have been praying for the meeting and for God's Messenger since February.

Many of our people claimed they had heard the Gospel preaching of their lives and Dr. Walker so endeared himself in the hearts of the people that their desire is to have him come back another year for the revival. It seemed that he did the preaching of his life. There were nine for baptism, one of whom came from the Methodist and one from the Christian (Campbellite) faith, and two by letter.

Beside doing the preaching well Dr. Walker is a very consecrated man of God and a strong believer in prayer and had every afternoon his cottage prayer-meeting. Thus leaving the church and pastor stronger and even drawn closer together. So as Dr. Walker went from us our prayers shall follow him and that many souls may be born into the kingdom of God under his faithful ministry.

## SWIFTOWN

The first Sunday in August our meeting began with Swiftown Baptist Church in Jeffere County with Bro. S. G. Pope doing the preaching and he did it well.

The people have no house of their own in which to worship but through the kindness of the Methodist people we worship in their house, but hope in the near future to have a house of our own in which to worship. The Church has been without a pastor for some three or more years until April when they called the writer to be their pastor since which time we have been growing. Not in number but in faith, in efficiency and a good live Sunday School.

When Brother Pope came we were ready for his coming and he did some constructive work. There was no great ingathering, only one by letter, but the people and pastor were left in better condition. This is another one of the fourth time churches who has its pastor paid up to date. Our prayers shall go with Bro. Pope as he labors at Belzoni. The latch-string hangs on the outside. Come again Brother Pope.

## SHORT CREEK

The second Sunday in August our meeting began with Short Creek Baptist Church seven miles south of Yazoo City in Yazoo County.

The church had as its help Bro. J. J. Mayfield of Charleston who came to us on the first day of the meeting and did the preaching of his life for five days. It was a real pleasure to have Brother Mayfield a my work for the reason he did the preaching in my old home church when I surrendered to preach for the un-

searchable riches of Christ Jesus. Bro. Martin Ball being the pastor and whom I shall never be able to pay for what he did for me in the beginning of my ministerial life. I also owe Brother Mayfield much for his valued advice and help. Then Bro. Mayfield stands out against and for Christianity with all the force there is in him. We had day services all together with lunch on the ground. Large crowds every day and the spirit of God moved mightily each day. Nineteen accessions, ten of whom were for baptism and nine by letter. The oldest one for baptism was 64 years old.

Brother Mayfield is a live wire and he left us in a splendid working condition, both pastor and his people. May heaven's choicest blessings be upon him and his wherever he goes.

## MACEDONIA (BYRAN)

Here Brother R. A. Eddlerman of Tutwiler came to us ten miles south of Jackson in Hinds County, in the evening service and did some splendid preaching. In the first service men and women began to come and rededicate their lives to the Master and much praying and work was done for the Master. There were twenty-one accessions. Thirteen of whom were baptised, three restored and five by letter and two splendid deacons ordained the last evening service.

Our church was in a manner dead last September, when they called the writer as their pastor, and it seemed to remain so until March of this year when the church two the best men she had in her membership and chose them as deacons, ordaining them in March and at once one of them was made Sunday School Superintendent and a membership at that time of two. But from that day on the church has grown and the Sunday School has grown from two to seventy-two, from March 3rd to August 21st. On August 21, we had on roll 72 with 69 present. Also a good live W. M. U. with a goodly membership enrolled and growing all the time. Now with the new members and a splendid board of deacons and the membership revived we are traveling toward an A1 Sunday School and W. M. U. and hoping to soon have our B. Y. P. U. in progress.

Brethren pray for us that we may be led by the Spirit of God to do still greater things in His kingdom. God's blessings upon our editor, our paper with all of its readers.

B. W. HUDSON, Pastor.

## TWO MEETINGS AND SUNDAY SCHOOL NORMAL

On Saturday before the second Sunday in August, we began a meeting at Bethel, Lawrence County Association. For six days we enjoyed one of the best meetings for the church that we have seen in a long time.

The meeting was wholly a meeting for the church. An opportunity for membership was offered only one time but the whole membership was greatly revived and built up. In the last service Brother Z. A. Polk was set apart to the full work of the Gospel Ministry, I was at Salem Ser-

vice.

On the third Sunday we went to New Zion Church same association. The meeting five days. Five young people professed Jesus as their Savior and were buried with Him in baptism. This old church had almost given up the work of the Lord. The storm had almost blown the house down. The windows broken out. Had no pastor. But the house is repaired, a pastor has been called and Saturday service restored, Sunday School and a W. M. U. organized and the church has a mind to work. Six young people dedicated their lives to the work of the Lord.

On July 18th with the help of two of Brother Byrd's best workers we began a four days Sunday School normal at New Hope, Lawrence Co. Association. The normal was something new to the people as nothing of the kind was ever known of in these parts. Many wondered what it was but some came and 27 enrolled to study the S. S. Manual and 26 were rewarded Diplomas. The greatest victory that the County Mission ever won. The last day in the devotion service the writer appealed to the young people to consecrate their lives to the Master. When those who

would obey the call to special service were asked to stand, 22 stood.

It was a great hour. The Lord be praised for it all.

J. J. WALKER  
County missionary

## TEMPLE'S CHAPEL

We have just closed an eight day meeting at Temple's Chapel Baptist Church, two miles east of Shannon, Miss. Rev. M. A. Price of Ruston La., did the preaching. He came to us on the third Sunday in August. The meeting was a success from the beginning. There were 19 conversions; sixteen by baptism and five by letter. The membership and entire community was greatly moved. We earnestly desire the effectual prayers of all that we may go forward to greater and nobler things in His kingdom.

Respectfully,  
W. L. COGGIN, Pastor.

Tired Mothers. It's hard work to take care of children and to cook. Tired mothers should take Hood's sweep, wash, sew and mend besides. Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.

## Notice--Important Date Extended--Notice

Introduction Sale of "Character Cloth" Shirting  
Extended Till Midnight, September 17

In order to handle the volume of inquiries still pouring in, it has become necessary to extend our sale dates two more weeks. Therefore, sale orders mailed on or before Sept. 17, will be filled at sale prices.

## THIS GIVES YOU ANOTHER CHANCE

If you are not already familiar with this great sale in which we offer "Incomparable" shirtings, and shirts, Guaranteed Fadeless and Shrinkless—at prices little above the cost of manufacture, direct from mill to home by mail in any amount to suit your needs, Drop us a card today, saying "Send Sale Particulars."

## Textile Industrial Institute

D. E. CAMAK, D. D. PRES.

SPARTANGURG S. C.

See large advertisement in previous issues.

Mercer University, Macon Ga.,  
A Faculty of Fifty Teachers and Lecturers

giving instruction in

The College of Arts and Sciences; The Schools of Christianity, Law Journalism, Commerce, Education; Pre-Medical and Pre-Engineering courses; School of Pharmacy to be added in 1922.

## THE SCHOOL OF CHRISTIANITY

Partial list of the Faculty: A. H. Newman, LL. D., Church History, C. B. Williams, Ph. D., D. D., New Testament Theology and Greek; Rufus W. Weaver, Th. D., LL. D., Psychology of Religion; A. P. Montague, Ph. D., LL. D., Public Speaking; C. L. McGinty, Th. D., Theology and Hebrew; B. D. Ragsdale, D. D., New Testament Interpretation; Lecturers, Sir William M. Ramsay and John D. Mell, D. D.

## SAVE TIME!

By combining college and theological studies, the ministerial student saves one year in his educational preparation.

## SECURE AID

Students who are in need of financial assistance will be given aid in meeting their expenses. Forty cottages for married ministerial students owned by the University.

Write for special bulletin on The School of Christianity.

RUFUS W. WEAVER, President, Macon, Ga.



## LEESBURG

The revival meeting of Leesburg Church, 12 miles northeast of Pelahatchie, began August 20, and continued 6 days. The Baptist people of Leesburg, who are a willing people, have one of the best churches in the county. It is just a little over a year old. The building cost \$6,555. The pastor was delighted with the great crowds of people that came. We estimated the number Sunday at 1000. The church is 40 by 50 and only half of the people could find even standing room. The dinner was ample for all, and many boxes full left. We had morning and night services. After Sunday, the pastor and Bro. Hughes did the preaching. We estimated the crowd on Tuesday night at 1000 people, and they were still coming at the close of the meeting. I never saw people more interested. We had the finest order I ever saw from beginning to the close. Surely the people of Leesburg love their church. Fifteen were added by baptism; the church greatly revived and the pastor and visiting preacher's hearts made glad by the nice contribution. May the Lord bless and continue his blessing to the good people of Leesburg.

H. W. BRADSHAW,

## FREINDSHIP

Our church is midway between Sumner and Rome, and is a typical country church in the heart of the delta.

Brother Ferguson preached for us the first day, Bro. Rhoton, also of Moorhead, did the preaching to the delight of all until Saturday night. We had 56 additions to our membership, 36 of which are identified with our S. S. work here. 41 came for baptism, 14 by letter and one by restoration. One sweet girl, Bereniel Lay, who was so anxious to join, took hemeturia and died Thursday night without getting to join and to be baptized. If she could have been in the meeting we would have had one more to report from S. S. Four fathers and four mothers came for baptism. Two couples were among those baptized. One mother and her four children were all buried in baptism yesterday evening. We hope for the father and husband at next appointment.

J. P. WHITE, Pastor.

## THE ADLIA MEETING A SUCCESS

The pastor began a meeting at Adlia Baptist Church Sunday morning, August 21st. Rev. W. R. Farrow, pastor 1st Baptist Church of Amory, came to him Monday night and did the preaching till the meeting closed Friday morning August 26th. Bro. Farrow did some great preaching. Interest went to high pitch from his very first sermon. There were eight professions the first night; every one joined the church before the meeting closed. Eighteen additions were made to the church. Fifteen were baptized and three came by letter. The church has been greatly strengthened, the membership almost doubled and they all

seem anxious to get to work for God in earnest.

O. H. RICHARDSON, Pastor.

## GLEN ALLEN

We have just closed a few days meeting at Glen Allen. The services were well attended both morning and evening. A Baptist church was organized during the week with twenty two members. They are enthusiastic and are planning already a distinctive program for their organization as well as expectation of immediate growth. This important field and adjacent communities, have for a long time been neglected. Although they have for a long time been deprived of hearing the message of truth they have not ceased to love now anxious to form a field with other near-by churches so as to locate a man on the field.

J. A. BARNHILL, Missionary.

## IUKA MEETING

On August the 7th, our protracted meeting went into effect. The pastor started the meeting off. Monday night Rev. C. W. Knight of the First Church Corinth, Miss., joined us and led the preaching for us until Wednesday the 17th. He is a clear forceful Gospel preacher. I told him that if I were Superintendent of Evangelism and had a vacancy on my staff to fill, I would try to rob the first church of Corinth of her pastor. Our vision has been enlarged and we have been strengthened by his coming. His work among us will bear fruit in the coming years. There were seven joined the church three by letter and four for baptism. His work will abide.

B. F. BROOKS, Pastor.

## GRIFFITH

Milton F. Griffith was born Dec. 5, 1850 and died Feb. 1, 1921. He was married to Susie J. Lee Dec. 11, 1878. Brother Griffith was a faithful member of Whitesand Baptist Church. He was a devoted husband, a loving father, a consecrated Christian and one of Jefferson Davis County's finest citizens. He was full of good works, a friend to all and loved by everybody who knew him.

He leaves a wife and ten children three sisters and one brother and a host of friends to mourn his going.

After services conducted by Rev. J. O. Buckley his body was laid to rest in the Whitesand Church Cemetery.

N. J. LEE

George W. Nail fell to dreamless sleep July 19, 1921. He was born Jan. 4, 1849. He joined the Oakgrove Baptist Church August 1896, remaining a member of the Oakgrove Church until his death also serving as deacon for many years. It was the pleasure of the writer to have been his pastor for a little more than three years. I found him to be faithful to his family, his church and his Country. He left a mother, 3 brothers and one sister. His two sons and three daughters and a devoted wife and a multitude of friends who miss him, oh, so much. But we sorrow not as others who have no

hope. Sleep on, sleep on, beloved until they sacred dust shall rise to walk immortal in the golden dawn with him who gave himself for thee. There is no dead, although unseen, their spirits for a while have fled;

But all the boundless universe cries all is life there is no dead.

J. L. PRICE

## WADES

Just closed our meeting at Wade's. The greatest meeting I ever was in. Had 74 additions and 42 of that number for baptism. Baptized in Drew church Sunday afternoon. Pastor led the meeting and we had nearly a thousand people to hear. My meeting at Dwiggins church, pastor leading, netted 42 new members, 19 for baptism. These are afternoon places for me, four miles east and west of Drew. I go next Sunday to be with Cleveland church in a meeting. Then to help Pope at Belonzi. Pray for the work in both Cleveland and Belonzi.

With love,  
WEBB BRAME

## PISGAH

We began our meeting at Pisgah Baptist Church 17 miles north of Pelahatchie, July 24th, and continued 6 days.

Rev. M. C. Hughes did the preaching. The people said it was one of the best meetings ever held at old Pisgah Church. Brother Hughes preaching had the old time gospel. The church was greatly revived. Three came for baptism, three by letter. The pastor's heart was made to rejoice at the nice crowds that came, and the splendid attention given the preacher.

H. W. BRADSHAW, Pastor

## ZION

On August 14, our meeting began at Zion Church, two miles south of Polkville. The pastor was assisted by Rev. M. C. Hughes who preached with the spirit and understanding. The house was full at every service. The spirit moved the people and they

## Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60 cents. Insist upon getting

Capudine

were made to live again. One was added by baptism and six by letter.

H. W. BRADSHAW, Pastor

FITZGERALD AND CLARKE  
SCHOOL FOR BOYS

Accredited by all colleges. Mountain Climate. Modern equipment. Patronized by the best people of the South. Limited enrollment. Apply early for reservation. For catalog, Address W. L. Clarke, Principal, Box A, Tullahoma, Tenn.

## MASSEY MILITARY SCHOOL

JUNIOR R. O. T. C.  
PULASKI, TENN.

A faculty of Christian college men. On accredited list of Southern Association of Schools and Colleges.

All members of the faculty live in dormitory with students.

Catalogue on request.

Next term opens Wednesday, Sept. 7th, 1921.

COL. FELIX M. MASSEY, Supt.

TETTERINE  
Clears Baby's Skin

and drives off the rash and pimples. Harmless, soothing, fragrant. 60c at your druggist's or from the

**WHEELER**  
Business College  
BIRMINGHAM, ALA.  
"WHEELER STUDENTS  
GET THE BEST POSITIONS"  
Call or Write for Free Catalogue

The next time  
you buy calomel  
ask for

**Calotabs**

The purified and refined  
calomel tablets that are  
nausealess, safe and sure.

Medicinal virtues retained  
and improved. Sold  
only in sealed packages.  
Price 35c.

## HILLMAN COLLEGE

For Young Ladies

CLINTON, MISS.

A High Class Junior College offering exceptionally good advantages in Piano, Voice, Expression and Literary work. Accommodations for only seventy boarding students. Many girls waited too late last summer and were turned away because there were no vacancies. Don't delay. Write today for information about next session.

M. P. L. BERRY, Vice President.



# HOW DOES MY CHURCH DIFFER FROM OTHERS

In the world today there are many kinds of churches all of which stand for different principles and doctrines, but according to the Bible there is just one church. This church is described in the New Testament. After a personal study of the subject I believe that the Baptist Church is the church of Jesus Christ.

First: This church differs from many others on the subject of baptism. We believe that Jesus Christ was immersed in the river Jordan. Therefore we immerse, while many other churches sprinkle or pour. We see in the New Testament how Jesus was baptized. Mark 1:9. "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan."

Secondly: On the subject of "Infant Baptism" we differ from others. The church of Christ consists of baptized believers. We not only need to be baptized, but we must first believe on the Lord Jesus Christ. Therefore, we know that a baby should not be baptized, for it does not have the ability to believe. Those who believe in infant baptism base their belief on Luke 18:16. "And they were bringing unto him also their babes, that he should touch them; but when the disciples saw it they rebuked them. But Jesus called them unto him saying, 'suffer the little children to come unto me, and forbid them not; for to such belongeth the kingdom of God.'" We see clearly from this that Jesus was not baptizing the babies, but that he was only touching them.

Thirdly: We differ from other churches in that we believe in close Communion. "Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always even unto the end of the world." These two verses give conclusive evidence that belief and baptism precede communion. We believe that all baptized believers should partake of the Lord's Supper, but one who has not been immersed has not been baptized, therefore Baptists do not ask members of other churches to commune with them. In reality we do not differ on communion, but on baptism.

Fourthly: The Baptists do not believe in "Falling from Grace" while many others do. When a man is once saved he is saved forever. It is not reasonable to think that after God has taken charge of a man the Devil would have power to take him away from God.

Fifthly: The Baptist church is more democratic than others. In many other churches the local church does not have the power to call or reject a pastor, but the minister is sent to them by a board of bishops that has the power to send the ministers of the denomination to any field that it deems best.

There are great numbers of Baptists who if asked why they belong to the Baptist church and what it stands for, could not give any reason at all. This is a condition which

should not exist. Therefore let us have a revival of the study of the Bible, and see for ourselves whether or not the Baptist church is the church of Christ, and if so what doctrine we believe in.

D. ANDERSON POLK

## COUNTY LINE

I am enroute home from a six days meeting with pastor R. W. Bryant, and County Line church, near Crystal Springs. We had 31 additions by baptism and 9 by letter. The church voted unanimously to build a parsonage within the next 60 days. There were about 50 volunteers for special work among the young people. Every person present voted for me to return for another meeting next year.

Brother Bryant has a fine field and the people stand by him in the work. He is a great pastor. It is to be in his home. His good wife is deservedly popular among his people.

Yours in Him,  
CHAS. A. LOVELESS.

## WOODVILLE MEETING

Recently I have had Brother W. W. Kyzar with me in a meeting at Woodville. A series of sermons seldom exceeds your high expectation. Everyone was looking for the best of preaching. And in his messages our highest hope was realized. In fact, I pronounce him the best revival preacher I ever heard. His methods also are the safest. He does not manipulate an audience until results are the outcome of his ingenuity; nor does he "get men" by a personal quick made popularity. He depends for results upon preaching; and such is his preaching as that it obtains results.

I have lived in Woodville through

two revivals seasons, this year and last year. The usual protracted meetings were held in the town each year. Ours exceeded all others in three respects at least. Namely: in intense interest, in attendance, and in results to be seen at once.

There were six additions to the church: three by baptism, two by letter and one restored. Our cause in the town very much advanced. For the outlook is decidedly better.

A. P. SCOFIELD

## MIZPAH

The revival meeting began at Mizpah Baptist church 5 miles south of Pelahatchie on August 7th and continued until Thursday. This is a new church and the pastor secured Dr. Gunter, who was with us on Sunday and preached the Dedication sermon. The pastor was greatly impressed with the personality of Dr. Gunter and more so with his preaching. He is a great preacher and in the right place. Everybody was delighted with our new building which was full to overflowing every day.

Bro. M. C. Hughes assisted the pastor beginning Monday.

He did some fine preaching. Bro. Hughes is young in age and in the ministry and has one of the brightest futures of any young preacher we know. The church was carried to the mountain peak spiritually. Five were added by baptism, 3 by letter. We are young, and ask the prayers of the Christian people every where.

H. W. BRADSHAW, Pastor.

## BAY SPRINGS

Just closed a fine meeting at Bay Springs, Lafayette County. Rev. A. B. Royal assisted. Received 11 by baptism, one restored, ordained one deacon and the church was much revived. Had a flower service which

will long be remembered. This is one of the best churches and has some of the best people in the State. We are in the thickest of the fight for his cause and kingdom. Pray for us.

W. H. ANDREWS, Pastor.

## DANDRUFF

quickly disappears when

## TETTERINE

is applied. Fragrant and Soothing. 60c from your druggist's or from the SHUPTRINE CO., SAVANNAH, GA.

## Hood's Sarsaparilla Makes Food Taste Good

Creates an appetite, aids digestion, purifies the blood, and thus relieves profuse, catarrh, the pains and aches of rheumatism and gives strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the great merit and success of Hood's Sarsaparilla. It is just the medicine you need now. Hood's Sarsaparilla—fine cathartic.

## School Desks

Opera Chairs,  
Folding Chairs,  
Church Pews,  
Kindergarten Chairs,  
School Supplies,  
Blackboards.



SOUTHERN DESK CO., Hickory, N. C.

## WEDDINGS

Announcements  
Invitations  
At Home Cards  
Monogram Stationery  
Calling Cards  
Reception Cards

WRITE FOR SAMPLES

Dameron-Pierson Co.

LIMITED

SOCIAL ENGRAVERS  
New Orleans

**BLMYER**  **CHURCH BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## YOU WOULDN'T TRY TO TAME A WILD-CAT

Mr. Dodson Warns Against Use of Treacherous, Dangerous Calomel.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes in contact with your bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tonic for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tonic you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

## BAPTIST BIBLE INSTITUTE

NEW ORLEANS, LOUISIANA

A school for training of Christian workers,—men and women, married and single,—Preachers, Missionaries, Pastors' Assistants, Evangelists, Gospel Singers, W. M. U., Sunday School, and B. Y. P. U. workers.

Courses adapted to College graduates as well as for those who have not had any college training. The work is built around the English Bible, but classes are given in Hebrew, Greek, French, Italian and Spanish.

Personal work constitutes a distinguishing feature of the Bible Institute. New Orleans is the South's greatest city and one of the nation's greatest mission fields. Write for catalogue.

BYRON H. DEMENT, Pres.

1220 Washington Ave.

NEW ORLEANS, LA.

STANDARD FOR 50 YEARS

# WINTERSMITH'S CHILL TONIC

Not Only For Chills, Fever and Malaria  
BUT A FINE GENERAL TONIC

If not sold by your druggist, write Arthur Wintersmith & Co., Louisville, Ky.

## KINGDOM SONGS

The Baptist Sunday School Board's New Song Book. The latest and best—a combination of the cream of all modern gospel music.

Write for Prices

BAPTIST SUNDAY SCHOOL BOARD

Nashville, Tenn.



## A GOOD MEETING

Not being in a position to begin the meeting, as I had intended to do, on the first Sunday in August, I advised the Bethel church, near Holcomb, in Grenada County, to secure some one to hold the meeting. Bro. S. P. Morgan formerly of Texas and Arkansas, but now of Grenada, temporarily, was secured to hold the meeting and begun on Monday following and closed Thursday, with fifteen for baptism, with several reclaimed. On Monday following the fourth Sunday, the meeting was resumed by brother Morgan and myself, he doing the preaching. The meeting closed Thursday night, with eight more to baptize, making a total of twenty-three baptisms and several others reclaimed.

During the last meeting two deacons were ordained, brethren Massey and Phillips. Also brother Leroy D. Sellers of the same church was ordained to the gospel ministry. Brother Sellers has been doing a splendid work in the church and in the country around for several months. He will enter school soon. He will attend for the present the Holcomb consolidated school. He is a man of promise.

Brother Morgan is a very earnest preacher and a preacher of considerable power, having filled some of the important pastorates of both Texas and Arkansas, but is at present located at Grenada, and preaching to churches near Grenada, in order to be near his daughter. How-

ever he is open to permanent work, should a field open to him. He has splendid evangelistic gifts and any pastor wanting help in his meeting would do well to confer with him. I trust that a field may be opened to him. He is sound and loyal to the organized work.

Bethel church had not had a pastor for some time, nor a Sunday School, nor even a prayer meeting for some time and the building was about to fall down, when I began an afternoon appointment there the 4th Sunday in March last. But in a short time the building was repaired, a Sunday School organized, song books bought and a prayer-meeting started. A prayer-meeting was conducted several nights before the beginning of the first meeting and everything was ripe for a meeting. The church is again on its feet and the progress has been a marvel to all who knew the situation six months ago.

W. I. HARGIS

## POPLAR FLAT

Our meeting here, began on Saturday night before the second Sunday in August. We were blessed both with liquid and spiritual showers. Again the pastor did the preaching, and was greeted by the largest crowds at both the morning and evening services, in the history of the church. The services at the church closed Thursday night with three for baptism and three received by letter. Friday morning we met in a union baptismal service at Sulphur Springs,

where after a discourse on baptism by the writer, he buried the three from Poplar Flat and the three from Evergreen in the liquid grave. After a bountiful dinner in the grove, we had a very interesting and profitable sermon on personal soul winning, by a former schoolmate at Miss. College. Bro. Watson, now pastor of the "Old-side Presbyterian" Church at Louisville Miss.

## East Miss. Dept.

## NOTES AND COMMENTS

The meeting at Neshoba resulted in 20 additions to the church. Bro. Edmonds did some good scriptural preaching.

The meeting is in progress at Beulah, Newton County. Rev. Eugene Stephens is striking some hard blows for righteousness and against sin.

Rev. Walter Jones is assisting his brother Pastor John W. Jones, in a revival meeting with Oak Grove Church, Neshoba County, this week.

Dr. W. W. Hamilton, Superintendent of the Home Board Evangelistic forces, filled the pulpit of the First Baptist Church, Meridian last Sunday. This church is looking for a pastor.

Most of the revival meetings in this section of the state have been good. Some large ingatherings have been reported. May the Lord be praised.

The senior BYPU of the Philadelphia Baptist Church went out to M<sup>r</sup>. Sinla Church a few Sundays ago

and organized a Senior BYPU. Pastor Blass and his band of workers are on the job.

The writer is in a revival meeting at Spring Hill Church, Choctaw county this week. Rev. Thos. J. Smith is the live young pastor.

Jesus said, "If you love me keep my commandments", and yet some cry "Lord! lord!" and refuse to obey Him.

The church at Mathiston, the church at Neshoba and the church at Beulah each are fully able to have two Sunday services in each month. What one is able to do it should do. What say ye?

**Married**—On September 1st 1921, in the Baptist Church at Neshoba, Miss., Mr. B. H. Turner of Ackerman, and Miss Lexie E. Lewis, of Neshoba, were united by the holy bonds of matrimony. Mr. Turner is one of the best teachers in the state, and Miss Lewis is also a successful teacher. They are some of the best young people of the state. They will make their future home near Mayfield, Ky., where Mr. Turner will teach.

Rev. L. G. Gates has just closed a great meeting at Noxapater. Rev. D. W. Rogers, pastor. Brother Gates began a meeting with Pastor Blass at Philadelphia Sunday.

The high schools and colleges over the state are opening for their annual sessions. Many boys and girls are leaving home for their first time. It is of much importance as to the character of the school where they shall go.

R. L. BRELAND

## Yet Fifty Three Days and State Convention Year Closes

Every day counts mightily from now until November 1st. Success or failure is in the hands of our pastors and churches.

On this State Convention year we had received up to September 5th \$412,327.60. Our annual receipts should be \$700,000. We must raise during the remaining days \$287,672.40.

If we meet this task we must raise an average of \$5,427.78 per day. A little sacrifice and the victory will be won.

Let every pastor begin early to put the matter clearly before his churches. Let every church begin early to organize for a thorough round-up. Collect every pledge, see every new member, enlist all those who have not made pledges.

About five hundred churches did not put on the 75 Million Campaign. Take the regular state mission collection in these churches. Make it thorough. Make it reach the people.

### R. B. GUNTER, Cor. Sec.